

# **Agenda**

## **Brownfield Redevelopment Authority**

### **Board of Directors**



City of Kalamazoo

**Thursday, February 16, 2023**

**7:45 AM**

**CPED Main Conference Room - 245 N. Rose Street, Suite 100**

**A. CALL TO ORDER/ROLL CALL**

**B. ADOPTION OF FORMAL AGENDA**

**C. APPROVAL OF MINUTES**

1. Minutes from January 19, 2023

**D. PUBLIC COMMENTS**

**E. DIRECTORS' COMMENTS**

**F. NEW BUSINESS**

1. Approval of the submittal of an EGLE Brownfield Redevelopment Grant Proposal for 530 S Rose
2. Approval of the First Amendment to the Brownfield Plan Development Agreement
3. Approval of a TIF Reimbursement Request from 615 Holdings, LLC for the project completed at 615 W. Kalamazoo Avenue
4. Approval of a TIF Reimbursement Request from Kzoo Hotel Partners, LLC for the completed project at 303 N. Rose Street
5. Approval of a Letter of Intent with Plazacorp to explore potential sale of BRA-owned property at 315 Parsons and 1015 and 1025 N. Pitcher Streets and authorize Department Director to sign

**G. UNFINISHED BUSINESS**

**H. COMMUNICATIONS AND ANNOUNCEMENTS**

**I. STAFF REPORTS AND UPDATES**

**J. ADJOURNMENT**

**CITY OF KALAMAZOO  
BROWNFIELD REDEVELOPMENT AUTHORITY BOARD MEETING  
Thursday, January 19, 2023  
Community Planning and Economic Development  
245 N. Rose Street, Kalamazoo, MI 49007**

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**MEMBERS PRESENT:** Rachel Bair; Nathan Bolton; Sharon Ferraro; Michael Gurnee; Kevan Hess; Andrew Schipper; Qianna Decker; Jason Novotny

**MEMBERS ABSENT:** Lucas Middleton; Torean Greeley; Kyle Gulau

**CITY COMMISSIONERS/CITY STAFF PRESENT:** Clyde Robinson (City Attorney); Jamie McCarthy (Sustainable Development Coordinator); PJ Thuringer (Economic Development Supervisor); Logan Mulholland (Fishbeck, Consultant); Jared Chambers (Business Specialist); Beth Cheeseman (Executive Administrative Assistant); David Stegink (Fishbeck, Consultant)

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Meeting was called to order at 8:03 AM by Director Hess.

**MOTION TO EXCUSE ABSENT MEMBERS:** Director Gurnee moved to excuse absent members; seconded by Director Bair. Motion approved by voice vote unanimously.

Ms. McCarthy requested Directors to state their name when making a motion.

**APPROVAL OF AGENDA:** Director Bolton, moved the approval of the agenda as presented; seconded by Director Novotny. Motion approved by voice vote unanimously.

**APPROVAL OF MINUTES:** Director Gurnee moved the approval of the minutes from December 15, 2022; seconded by Commissioner Decker. Motion approved by voice vote unanimously.

**PUBLIC COMMENTS**

None.

**DIRECTOR'S COMMENTS**

Director Novotny stated he will abstain from item G. on the agenda due to ongoing project involvement.

**NEW BUSINESS**

1. Public Hearing for an Act 381 Brownfield Plan for the Arcadia Lofts South redevelopment project located at 203 N. Rose Street

Ms. McCarthy reviewed the process for a public hearing. She shared that Mr. Andy Wenzel from PlazaCorp would explain a proposal for an extensive rehabilitation of an existing building and additional construction. She also stated

that consultants from Fishbeck would give some details of the Brownfield Plan.

Mr. Wenzel reviewed a brief history of PlazaCorp and examples of their projects. He said this is the Arcadia Lofts project. They have owned the building for 7-8 years and it has been a challenge to lease it. Mr. Wenzel shared that this building is an historic resource on the national register. Their plan is to redevelop the existing building and add a three-story addition to the back of the building. It will be an office to residential conversion with 80+/- residential units. Mr. Wenzel said they plan to activate the courtyard and will continue to support food-truck events – either in the courtyard or on Water Street. The back portion of the courtyard will be committed to resident use. There is a brewpub type restaurant committed to the front area. Mr. Wenzel went through layout/floor plans. He said there were some challenges with units location and the parking structure. Some of the units will get daylight, but no scenic view. He reported that 40%+ of the units will be workforce housing (80-120% AMI).

Director Hess asked about the plan for parking. Mr. Wenzel said they will utilize the parking ramp next door.

Director Bolton clarified the percentage of workforce housing. Mr. Wenzel confirmed that 40% was correct – they would be one-bedroom units.

Commissioner Decker asked about the other 60%. She said they all agree they need new housing and need to build up the downtown area. Commissioner Decker wondered if there would be any units available for less than 80-120% AMI. Mr. Wenzel said they are working on a way to do that to fill the gap. They want to create an opportunity for units at 60% AMI, but they can't do that as it is now. He said they are working with the City to use a NEZ zone as a tool to create more affordable units. Commissioner Decker reported that the City is working on things to help developers. She thanked him for doing the project even though it won't be a windfall for their company. Commissioner Decker said she was looking forward to seeing what happens with this project.

Director Schipper commented that potentially units will open up as people are moving into those units. Commissioner Decker agreed it would open up some housing, but it will also provide units for some people coming to the City for new jobs.

Director Hess asked what results they are expecting with the ongoing tax appeal. Mr. Wenzel said they are appealing taxes because they would like to lower the base of taxable value so there is more increment to capture. He said that way the Developer can capture sooner. That should shorten the term of capture. NEZ would lengthen the term. He said the combination of those should bring them back to the term they have now.

Ms. Mulholland from Fishbeck talked about the Brownfield Plan. The property is qualified for Brownfield because it is an historic resource. She reported that the main activities included in the Brownfield Plan are building demolition, site prep, site demolition, asbestos abatement. There are also pre-approved activities for school capture. Right now, they are looking at 8 years capture for the developer and 5 years capture for the BRA. Ms. Mulholland stated that was well within the 15 year time period for which DEGA agreed to step aside.

#### Public Comments

None.

#### Director's Comments

Director Hess stated that the housing inventory is struggling. Any new housing relieves the housing stock and drives affordability up in City.

Director Bair said she was happy to see a housing project without parking. They are taking advantage of parking already there, and it acknowledges that not everyone has a car. She believed it would be a big cost savings on the project.

Director Hess closed public hearing.

2. Adoption of a Resolution Approving the Implementation of an Act 381 Brownfield Plan for 203 N. Rose Street and Recommending Adoption by the City Commission

Ms. McCarthy noted that the resolution authorizes the BRA to implement the plan and give a recommendation to the City Commission to adopt the plan. If it is approved, they can get it on the next City Commission agenda.

**Director Novotny moved adoption of a Resolution Approving the Implementation of an Act 381 Brownfield Plan for 203 N. Rose Street and Recommending Adoption by the City Commission; seconded by Director Bair.**

**A roll call vote was taken and passed unanimously.**

3. A Recommendation to Approve the Third Amendment to the Brownfield Plan Development Agreement between the BRA and River Caddis Development LLC for the Rivers Edge Project and authorize the chair to sign

Ms. McCarthy said former amendments have been around the shift in rental pricing which was a function of this project having gone to MSHDA for some financing. Now that they have been approved and have their financing, they are close in rental rates. She said that 50% of 222 rental units will be 60% AMI. The units remaining will be mix of workforce and market. Ms. McCarthy said they are making good progress on approvals in EGLE workplans. They also have an MSF and EGLE Act 381 Workplan which allows school tax capture on half the units. She said they wanted to have an amendment to this agreement that matches a decision the Board made last month. That decision was to allow the project to benefit from all of the tax capture in the Brownfield Plan and gives the project an additional \$1 million for an EGLE grant. Attorney Cherry worked with this project worked alongside the developers counsel, Attorney Steve Rypma.

Attorney Rypma gave a brief statement of where they stood with the workplans and applications to EGLE, MEDC, and MSHDA, and timelines. Director Hess asked about a realistic closing timeline. Attorney Rypma said they were looking at the end of the third quarter.

**Director Gurnee moved a Recommendation to Approve the Third Amendment to the Brownfield Plan Development Agreement between the BRA and River Caddis Development LLC for the Rivers Edge Project and authorize the chair to sign; seconded by Director Bolton.**

**A roll call vote was taken, and the motion passed. Director Schipper abstained because his employer is construction manager of the project.**

4. Approval of a Contract Assignment and Final Contract Extension for Professional Services from Fishbeck Inc., formerly Envirollogic Technologies, for Brownfield Technical Assistance

Ms. McCarthy informed Directors that the second year of their consulting contract with Envirologic would be expiring. Under the current contract, they can extend that to a third year. After a third year, then they are required to do another RFP. She reached out to purchasing staff, and she asked would happen to the contract because Envirologic sold to Fishbeck. Purchasing said as long as key personnel are still working with the new firm, then the BRA can assign/extend the contract to the new firm. Ms. McCarthy said they are still working on the pricing guarantee that was in the current contract. She verbally heard that Fishbeck would be willing to honor that for another year. Ms. McCarthy reviewed work that Envirologic had helped with in 2022: data tracking and reporting formats, school tax capture, resource for emerging developers, layering other TIF districts in corridors throughout the City. She said they are looking for an approval to assign the contract and a recommendation to extend it.

**Director Gurnee moved approval of a Contract Assignment and Final Contract Extension for Professional Services from Fishbeck Inc., formerly Envirologic Technologies, for Brownfield Technical Assistance; seconded by Director Schipper.**

**A voice vote was taken and passed.**

### **UNFINISHED BUSINESS**

1. Approval of the Amended TIF Reimbursement Request in the amount of \$10,916,313.53 from Catalyst Development Co 12, LLC for brownfield-eligible activity expenses at 180 E Water Street.

Ms. McCarthy said that previously staff had brought forward a proposal to approve TIF conditional upon some boundary discrepancies between local Brownfield Plan and their State plan. She said there was more than what would likely be reimbursed in eligible activities on the parcel in the local Brownfield Plan. When updating the plan, they will add in the other parcel and right of ways. Ms. McCarthy said, with the Developers help, they cleaned up the request.

**Director Ferraro moved approval of the Amended TIF Reimbursement Request in the amount of \$10,916,313.53 from Catalyst Development Co 12, LLC for brownfield-eligible activity expenses at 180 E Water Street; seconded by Director Bair.**

**A voice vote was taken and passed. Director Novotny abstained.**

### **COMMUNICATIONS AND ANNOUNCEMENTS**

None.

### **STAFF REPORTS AND UPDATES**

1. Upcoming EDC/BRA Retreat (Tuesday, January 31, 7:30 - 10:30 am)

Ms. McCarthy asked Directors to keep her updated if unable to attend the retreat.

2. Invitation to the upcoming ground-breaking for 315 E. Frank Live Work Project

Ms. McCarthy said she would forward a formal invitation to Directors to attend ground-breaking for the 315 E. Frank Street project. It will be held 4:00 pm on Friday, February 3. Mr. Bogan wanted to thank everyone for their support and invite everyone to help celebrate. Director Hess added that there is a requirement to RSVP.

**ADJOURNMENT:** 8:44 a.m.

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Beth Cheeseman  
Recording Clerk

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Chair Signature

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Printed Name/Title



# BRA Board of Directors Staff Report

City of Kalamazoo

**TO:** Brownfield Redevelopment Authority Board of Directors

**FROM:** Antonio Mitchell, Director of Community Planning and Economic Development  
Prepared by: Jamie McCarthy, BRA Staff Liaison

**DATE:** February 16, 2023

**SUBJECT:** Approval to submit an EGLE Brownfield Redevelopment Grant Proposal for the Affordable Senior Housing Development at 530 S. Rose Street and authorize staff to sign

## SUMMARY:

530 Rose will be developed on an underutilized piece of property that is currently being used as a surface parking lot in the well established Vine neighborhood. The project will add 64 much needed affordable senior housing units in the community, furthermore providing an affordable option for seniors to stay in their current neighborhood. The economic benefit will not only serve those seniors who choose to move to 530 Rose, but it will likely uncap the property taxes on several homes in the community and open up opportunities for first time homebuyers and families alike to purchase these homes. In 2022, the project received an award of the very competitive 9% Federal Low Income Housing Tax Credit. Rental rates range from as low as 30% AMI up to market rate, which meets the mixed-income requirements for LIHTCs.

Rose place rent schedule:

- 8 units at \$401 per month (30% AMI)
- 16 units between \$563-673 per month (40% AMI)
- 8 units between \$725-862 per month (50% AMI)
- 19 units between \$889-1,065 per month (80% AMI)
- 13 units at current market rate rents.

The proposed development will be built on a site that is classified as a facility and will require an aggregate peer foundation system, contaminated soil removal and disposal, and an active vapor intrusion mitigation system to mitigate any potential exposure risks to the residents of the development. This grant will help cover the added costs the environmental contamination and due care activities pose to the development.

The proposal estimates the costs at \$449,688 to cover due care activities, including:

- Installation of active vapor meditation system in new on-site building. This task includes installation of the system, monitoring of the installation and initial testing of the system.
- Installation of decal contact barriers. This task includes placement of clean topsoil and vegetative cover on areas of the property that are not covered by the building or asphalt pavement.
- Prepare Documentation of Due Care Compliance as required by EGLE.

- Removal and disposal of contaminated soil. This task will include costs for transport and disposal of impacted fill/soil that will need to be removed to support building and utilities construction.
- Installation of modified foundation system (aggregate piers).
- Testing of imported sand and topsoil for use as decal construction barrier.

With BRA approval, staff are prepared to submit the initial grant proposal to EGLE for their vetting and review. If supported by EGLE, the BRA will be invited to submit a full proposal this spring. We anticipate a decision of an award by EGLE in early summer when contract materials will be presented to the board for approval. The City Commission has final approval authority to grant BRA ability to accept funding on behalf of the project.

## **BACKGROUND:**

Staff is working with the 530 Rose Limited Dividend Housing Association Limited Partnership (Developer) who is developing 530 Rose, a 5-story, affordable senior housing development. PGJ Development LLC is a newly formed Development entity comprised of Phil Seybert & Garrett Seybert of PS Equities Inc. and Jon Durham of Nomi Developers. The three partnered on the recent Harrison Circle building, an 80-unit affordable housing development in the Northside neighborhood of

Kalamazoo. PS Equities Inc. has 40+ combined years of multifamily and affordable housing development experience. NOMI Developers are responsible for the successful redeveloping of several apartment, commercial and office buildings on the Northside of Kalamazoo. Together the entities are focused on developing more affordable housing in Kalamazoo.

The project fits well within the City's development and housing strategies and neighborhood and master plans. Major goals in the Vine neighborhood plan focus on housing, including increasing housing options and supply of affordable units. Median household income in Vine is \$22,359 which means rents in the range of \$560/month would be considered affordable. This project will support the neighborhood goals of creating a new rental option for seniors and had units that fit the neighborhood-specific definition of "affordable".

The project has secured a variety of funding sources to fill a financing gap, including:

- \$408,000 in HOME funds from the City
- \$750,000 loan from the City's Foundation for Excellence
- \$40,000 pre-development grant from LISC (and developer anticipates receiving an additional \$40,000 pre-development grant from LISC)
- \$1,000,000 in ARPA funding from Kalamazoo County
- \$1,268,000 in Kalamazoo Senior Housing Millage funding
- Developer purchased the land for \$220,000 in 2021
- \$675,000 in deferred developer fee
- LOIs from Mercantile Bank and Walker & Dunlop for the construction and permanent loans and have secured a PILOT (payment in lieu of tax) from the City for the proposed project

## **RECOMMENDATION:**

It is recommended the BRA approve staff to submit an EGLE Brownfield Redevelopment Grant Proposal to support redevelopment at 530 S. Rose Street for Affordable Senior Housing.

## I. PROJECT NAME AND LOCATION

|                               |                      |                              |       |
|-------------------------------|----------------------|------------------------------|-------|
| <b>Project Name:</b>          | Rose Place           |                              |       |
| <b>Project Address:</b>       | 522 & 530 S Rose St. |                              |       |
| <b>Project City:</b>          | Kalamazoo            |                              |       |
| <b>Project County:</b>        | Kalamazoo            | <b>Project Zip Code:</b>     | 49007 |
| <b>State Senate District:</b> | 20                   | <b>State House District:</b> | 60    |

## II. APPLICANT INFORMATION

|                           |                                                      |                            |       |
|---------------------------|------------------------------------------------------|----------------------------|-------|
| <b>Applicant Name:</b>    | City of Kalamazoo Brownfield Redevelopment Authority |                            |       |
| <b>Applicant Address:</b> | 241 West South Street                                |                            |       |
| <b>Applicant City:</b>    | Kalamazoo                                            | <b>Applicant Zip Code:</b> | 49007 |

### APPLICANT CONTACT INFORMATION

|               | <b>Applicant Signing Authority Contact</b> | <b>Applicant Project Contact</b> | <b>Project Consultant (if applicable)</b> |
|---------------|--------------------------------------------|----------------------------------|-------------------------------------------|
| <b>Name:</b>  | Kevan Hess                                 | Jamie McCarthy                   | N/A                                       |
| <b>Title:</b> | BRA Chair                                  | BRA Liaison                      |                                           |
| <b>Phone:</b> | (269) 337-8000                             | (269) 337-8789                   |                                           |
| <b>Email:</b> | khess@jaquarealtors.com                    | mccarthyj@kalamazoocity.org      |                                           |

## III. FUNDING REQUEST

|                          |                                                                                                               |  |  |
|--------------------------|---------------------------------------------------------------------------------------------------------------|--|--|
| <b>Amount Requested:</b> | \$449,688                                                                                                     |  |  |
| <b>Funding Source:</b>   | <input type="checkbox"/> RPF <input checked="" type="checkbox"/> 201 <input type="checkbox"/> Site Assessment |  |  |
| <b>Funding Type:</b>     | <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Loan <input type="checkbox"/> Either       |  |  |

#### IV. GENERAL PROJECT INFORMATION

|                                  |                                                      |
|----------------------------------|------------------------------------------------------|
| Previous use(s):                 | Residential                                          |
| Current use(s):                  | Surface Parking lot                                  |
| Proposed new use(s):             | Affordable senior housing (64 LIHTC apartment units) |
| Known or suspected contaminants: | See attached                                         |

#### PROJECT SUMMARY

**Provide one paragraph below that summarizes the redevelopment, the environmental challenge that needs to be addressed, and how the brownfield funding will be used to address that challenge:**

530 Rose is a proposed 5 story, affordable senior housing development that has received an award of the very competitive 9% Federal Low Income Housing Tax Credit. The proposed development will be built on a site that is classified as a facility and will require an aggregate peer foundation system, contaminated soil removal and disposal, and an active vapor intrusion mitigation system to mitigate any potential exposure risks to the residents of the development. This grant will help cover the added costs the environmental contamination poses to this development.

**Does the property have any of the following:**

|                                                                              |                              |                                        |
|------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| A liable party known to have caused or contributed to a release at the site? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Known environmental actions or enforcements by a regulatory agency?          | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| A liable party undertaking corrective actions at the site?                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Known environmental liens?                                                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Known legal, access, or title issues?                                        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Deed restriction, land, or resource use restriction?                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**Provide a detailed explanation for any Yes answers above:**

**Provide any other relevant information regarding property ownership and operations, if applicable:**

## V. PROPERTY AND OWNERSHIP INFORMATION

### CURRENT OWNER

|                                                                           |                                                                     |                                                                     |                                                          |
|---------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|
| Parcel ID#:                                                               | 06-22-114-027                                                       | 06-22-119-026                                                       |                                                          |
| Property Address:                                                         | 522 S Rose                                                          | 530 S Rose LDHA LP                                                  |                                                          |
| Latitude & Longitude (to 8 digits):                                       | 42.2866623, 85.5850625                                              | 42.2866623, 85.5850625                                              |                                                          |
| Current Zoning:                                                           | Live Work 1                                                         | Live Work 1                                                         |                                                          |
| Proposed Zoning:                                                          | N/A                                                                 | N/A                                                                 |                                                          |
| Acreage:                                                                  | 0.25                                                                | 0.25                                                                |                                                          |
| Property Acquisition Type (inheritance, purchase, tax reversion, other):  | Purchase                                                            | Purchase                                                            |                                                          |
| Date of Acquisition:                                                      | 12/31/2021                                                          | 12/31/2021                                                          |                                                          |
| Did the Current Owner Complete a Baseline Environmental Assessment (BEA)? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Current Owner Name:                                                       | 530 Rose Limited Dividend Housing Association Limited Partnership   | 530 Rose Limited Dividend Housing Association Limited Partnership   |                                                          |
| Current Owner Address:                                                    | 702 E. Michigan St. Mt. Pleasant MI 48858                           | 702 E. Michigan St. Mt. Pleasant MI 48858                           |                                                          |
| Current Owner Email and Phone:                                            | <a href="mailto:jon@nomidevelopers.com">jon@nomidevelopers.com</a>  | <a href="mailto:jon@nomidevelopers.com">jon@nomidevelopers.com</a>  |                                                          |
| Name and Address of Occupant:                                             | N/A                                                                 | N/A                                                                 |                                                          |

|                                                                                         |                                   |                                   |  |
|-----------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|--|
| Operations at the Property:                                                             | Vacant                            | Vacant                            |  |
| Date Operations Began:                                                                  | Anticipated on September 1st 2023 | Anticipated on September 1st 2023 |  |
| <b>FUTURE OWNER</b> <input checked="" type="checkbox"/> N/A - Ownership will not change |                                   |                                   |  |
| Parcel ID#:                                                                             |                                   |                                   |  |
| Future Owner Name:                                                                      |                                   |                                   |  |
| Future Owner Address, City, State, Zip:                                                 |                                   |                                   |  |
| Future Owner Email and Phone:                                                           |                                   |                                   |  |
| How will the property be acquired? (purchase, tax inversion, inheritance, other)        |                                   |                                   |  |

| VI. PROPERTY USE AND ENVIRONMENTAL CONDITIONS                                                                                                             |                   |        |                 |                                                                          |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|-----------------|--------------------------------------------------------------------------|-----------------------|
| PROPERTY HISTORY                                                                                                                                          |                   |        |                 |                                                                          |                       |
| List the current and former uses of the property below, including dates, owners (if known), and potential contaminants associated with each property use. |                   |        |                 |                                                                          |                       |
| Parcel ID / Property Address                                                                                                                              | Date Range (Year) |        | Property Use    | Potential Contaminants and/or Recognized Environmental Conditions (RECs) | Property Owner        |
|                                                                                                                                                           | From              | To     |                 |                                                                          |                       |
| 530 & 522 S                                                                                                                                               | 1902              | 1980's | Residential     | Potential impacted fill used for backfill                                | Various               |
|                                                                                                                                                           | 1980's            | 2021   | Surface parking | N/A                                                                      | Troff Properties, LLC |

| Rose/ 06-22-119-026 & 06-22-114-027                                 | 12/31/2021 | Present                                                                                                                                                                                                                                                                                                                             | Surface parking   | N/A                          | 530 Rose Limited Dividend Housing Association Limited Partnership |                                    |
|---------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|-------------------------------------------------------------------|------------------------------------|
|                                                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
|                                                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
|                                                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
| ENVIRONMENTAL RISKS                                                 |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
| Known Contaminants:                                                 |            | Ethylbenzene, xylenes, arsenic, mercury, selenium                                                                                                                                                                                                                                                                                   |                   |                              |                                                                   |                                    |
| Pathways of Concern:                                                |            | <input checked="" type="checkbox"/> Groundwater/Surface Water Interface (GSI)<br><input checked="" type="checkbox"/> Drinking Water<br><input checked="" type="checkbox"/> Volatilization to Indoor Air <input type="checkbox"/> Ambient Air<br><input checked="" type="checkbox"/> Direct Contact <input type="checkbox"/> Unknown |                   |                              |                                                                   |                                    |
| PETROLEUM INFORMATION                                               |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
| Were underground storage tanks (USTs) ever located on the property? |            |                                                                                                                                                                                                                                                                                                                                     |                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                            | <input type="checkbox"/> Suspected |
| Are USTs <u>currently</u> present on the property?                  |            |                                                                                                                                                                                                                                                                                                                                     |                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                            | <input type="checkbox"/> Suspected |
| Has a UST release been reported for the property?                   |            |                                                                                                                                                                                                                                                                                                                                     |                   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No                            |                                    |
| Summarize known UST information below.                              |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
| Tank ID #                                                           | Size       | Contents                                                                                                                                                                                                                                                                                                                            | Installation Date | Removal Date                 | Status (active, removed, etc.)                                    | Release ID #                       |
|                                                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
|                                                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
|                                                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |
| HAZARDOUS SUBSTANCE INFORMATION                                     |            |                                                                                                                                                                                                                                                                                                                                     |                   |                              |                                                                   |                                    |

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| Was there ever a non-UST related release of a hazardous substance on the property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown                                                                                                                                                     |              |
| Summarize known hazardous substance release information below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                                                                                                                                                                                                                                          |              |
| Date of Release                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of Release | Status                                                                                                                                                                                                                                                   | Release ID # |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                                                                                                                                          |              |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                                                                                                                                                                                          |              |
| To the best of your knowledge, did the applicant cause or contribute to contamination that is known or may be discovered at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No, did NOT cause or contribute to contamination<br><input type="checkbox"/> May have caused or contributed to contamination                                                         |              |
| To the best of your knowledge did the developer cause or contribute to contamination that is known or may be discovered at the project site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No, did NOT cause or contribute to contamination<br><input type="checkbox"/> May have caused or contributed to contamination<br><input type="checkbox"/> Not Applicable/No developer |              |
| ENVIRONMENTAL CONDITION OF THE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                                                                                                                                                                                                          |              |
| <p>Provide below a brief description of what is known about the environmental condition of the property. Describe known and/or suspected contamination and the risk that needs to be mitigated/addressed to safely reuse the property. Provide maps and figures showing contaminant exceedances (see checklist in Section XII):</p> <p>Soil on the property is impacted with the following metals above part 201 residential criteria: Arsenic, copper, lead, mercury, selenium, silver and zinc. The impact is present at shallow depths ranging from 1-3 feet below ground surface (bgs). The metals impact is likely associated with the fill materials on the property from backfilling former residential basements.</p> <p>Ethylbenzene, xylene's and mercury were also measured in soil at concentrations above EGLE site-specific volatilization to indoor air criteria (SSVIAC), dated November 29, 2021.</p> <p>See attached figures from BEA</p> |                        |                                                                                                                                                                                                                                                          |              |
| PROPOSED ENVIRONMENTAL ACTIONS WITH GRANT/LOAN FUNDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                                                                                                                          |              |
| Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                                                                          |              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                     |
| <input type="checkbox"/> Hazardous Material Survey<br><input type="checkbox"/> BEA<br><input checked="" type="checkbox"/> Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Assessment/Investigation<br><input checked="" type="checkbox"/> Due Care Planning<br><input checked="" type="checkbox"/> Soil Transport/Disposal | <input type="checkbox"/> UST Removal<br><input type="checkbox"/> Demolition<br><input checked="" type="checkbox"/> Vapor Mitigation |
| <input checked="" type="checkbox"/> <b>Other (please describe): 12 Month post construction VI system monitoring and DDCC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                                     |
| <p><b>Describe the proposed actions that will be undertaken with grant and loan funds to address the environmental conditions and make the property safe for the proposed reuse. Please explain reasons why the proposed eligible activities should be funded.</b></p> <p>Necessary due care and response activities for the development and safe reuse of the property include:</p> <p>Due Care</p> <ul style="list-style-type: none"> <li>-Installation of active vapor meditation system in new on-site building. This task includes installation of the system, monitoring of the installation and initial testing of the system.</li> <li>-Installation of decal contact barriers. This task includes placement of clean topsoil and vegetative cover on areas of the property that are not covered by the building or asphalt pavement.</li> </ul> <p>EGLE</p> <ul style="list-style-type: none"> <li>-Prepare Documentation of Due Care Compliance as required by EGLE.</li> <li>-Removal and disposal of contaminated soil. This task will include costs for transport and disposal of impacted fill/soil that will need to be removed to support building and utilities construction.</li> <li>-Installation of modified foundation system (aggregate piers).</li> <li>-Testing of imported sand and topsoil for use as decal construction barrier</li> </ul> |                                                                                                                                                                                      |                                                                                                                                     |
| <p><b>Provide maps showing contamination relative to the building footprint and/or the development plan (see checklist in Section XII):</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                     |
| <b>DEMOLITION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                      |                                                                                                                                     |
| <p><b><i>If a grant or loan will be used for demolition (buildings, site features, etc.), answer the following questions:</i></b></p> <p><b>Does the structure impede the proposed environmental response activities?</b>   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p> <p><b>Does the structure present a health or safety threat?</b>   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p> <p><b>Does the structure impede the reuse of the property?</b>   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p> <p><b>Do the environmental activities exceed the cost of demolition?</b>   <input type="checkbox"/> Yes   <input type="checkbox"/> No</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                     |
| <p><b>Further explanation, if necessary:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                      |                                                                                                                                     |

| VII. ECONOMIC AND REDEVELOPMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Capital Investment:<br>\$ 19,468,732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Permanent Jobs Created: Full Time = 1 manager<br>Part Time = 1 Maintenance Technician |
| Current State Equalization Value (SEV): \$51,000 (combined)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Anticipated post redevelopment SEV: \$9,750,000                                       |
| <p><b>Provide a brief summary of how the redevelopment project will result in economic benefits including but not limited to job creation and increased tax base:</b></p> <p>530 Rose will be developed on an underutilized piece of property that is currently being used as a surface parking lot in the well established Vine neighborhood. We will be adding 64 much needed affordable senior housing units in the community, furthermore providing an affordable option for seniors to stay in their current neighborhood. The economic benefit will not only serve those seniors who choose to move here but it will likely uncap the property taxes on several homes in the community and open up opportunities for first time homebuyers and families alike to purchase these homes.</p> <p>Rose place rent schedule:</p> <ul style="list-style-type: none"> <li>• 8 units at \$401 per month (30% AMI)</li> <li>• 16 units between \$563-673 per month (40% AMI)</li> <li>• 8 units between \$725-862 per month (50% AMI)</li> <li>• 19 units between \$889-1,065 per month (80% AMI)</li> <li>• 13 units at current market rate rents</li> </ul> |                                                                                       |
| DEVELOPER'S EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |
| Is there a developer committed to the project? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |
| Developer's Name: PGJ Development (Phil Seybert, Garrett Seybert & Jon Durham)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |

**Provide a brief summary of the developer's business experience, including any other businesses, terms and conditions of their participation in the project, bankruptcies, and civil or criminal enforcement actions related to environmental violations:**

PGJ Development LLC is a newly formed Development entity comprised of Phil Seybert & Garrett Seybert of PS Equities Inc. and Jon Durham of Nomi Developers. The three partnered on the recent Harrison Circle building, an 80-unit affordable housing development in the Northside neighborhood of Kalamazoo.

PS Equities Inc. has 40+ combined years of multifamily and affordable housing development experience. NOMI Developers are responsible for the successful redeveloping of several apartment, commercial and office buildings on the Northside of Kalamazoo. Together the entities are focused on developing more affordable housing in Kalamazoo.

☐ **N/A - Project does not have developer**

#### DEVELOPER'S PROJECT FINANCING

***Summarize the sources of your total capital investment and the status of the financing.***

☐ **N/A – Project does not have a developer**

| Source of Funding                   | Estimated Amount    | Status of Approval |
|-------------------------------------|---------------------|--------------------|
| Mortgage                            | \$4,694,065         | Pending            |
| LIHTC Equity                        | \$10,067,242        | Approved           |
| ARPA Funds                          | \$1,000,000         | Approved           |
| HOME Funds                          | \$408,000           | Approved           |
| Foundation For Excellence           | \$750,000           | Approved           |
| Housing for all County Millage fund | \$1,268,000         | Approved           |
| Developer contribution              | \$675,000           | Approved           |
| <b>TOTAL =</b>                      | <b>\$18,862,307</b> |                    |

#### TAX INCREMENT FINANCING (TIF)

|                                          |                                                                                            |
|------------------------------------------|--------------------------------------------------------------------------------------------|
| Will the project use Brownfield TIF?     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                        |
| If Yes, identify all sources that apply: | <input type="checkbox"/> EGLE <input type="checkbox"/> MEDC <input type="checkbox"/> Local |

#### PURCHASE AND DEVELOPMENT AGREEMENTS

|                                         |                                                                                                  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|
| Is there a purchase agreement in place? | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |
| Status of purchase agreement:           |                                                                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Status of development agreement:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |
| <b>As a requirement of EGLE funding, is the developer willing to enter into a development agreement with the applicant?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA   |
| <b>Has the project received site plan approval?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><br><b>If no, explain:</b> |
| <b>SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |
| <p><b>Provide a summary schedule for the completion of the proposed eligible activities:</b></p> <p>9/2023    Begin construction</p> <p>10/23    Soil removal and disposal</p> <p>11/23    Foundation and install vapor intrusion barrier and venting</p> <p>12/23    Pour first floor slab and begin framing</p> <p>11/24    Construction completed by November 2024</p> <p>12/24    12 months of VI system monitoring will begin</p> <p>12/25    All eligible activities and DDCC complete and submitted to EGLE</p> <p><b><i>Identify the dates redevelopment is expected to begin and be completed:</i></b></p> <p><b>Estimated Start Date: 9/1/2023</b></p> <p><b>Estimated Completion Date: 12/31/2024 (Construction only, DDCC submission December 2025)</b></p> |                                                                                                   |

VIII. COMMUNITY OUTCOMES

Will existing infrastructure be reused?

☒ Yes ☐ No

Please describe: The proposed development will connect to existing water, sewer, storm, Electric and Gas that run under and along Rose Street.

Is the community in which the project is located disadvantaged, disproportionately burdened by pollution, or facing other significant challenges?

☒ Yes ☐ No

If yes, explain:

The project is located in census tract 2.01 which is identified as a disadvantaged community according to the Climate and Economic Justice Screening Tool (CEJST) due to the following factors:

- **Low income population** — the number of people in households where income is less than or equal to twice the federal poverty level (80th percentile)
- **Asthma rate** (95th percentile)
- **Lack of greenspace** — the amount of land that is covered with artificial materials such as pavement or concrete (97th percentile)
- **Proximity to superfund sites** — the count of proposed or listed superfund or national priorities list sites within 5 KM (98th percentile)
- **Traffic proximity** — the count of vehicles at major roads within 500 meters (95th percentile)
- **Underground storage tanks and releases data** — formula of the density of leaking underground storage tanks and number of all active underground storage tanks within 1,500 feet of the census tract boundaries (99th percentile)
- **Wastewater discharge** — modeled toxic concentrations at parts of streams within 500 meters (95th percentile)
- **Poverty** — the share of people in households where income is at or below 100% of the federal poverty level (96th percentile)

Does the project fit into the community's development plans?

☒ Yes ☐ No

No

Please explain:

The project fits well within the City's development and housing strategies and neighborhood and master plans. Major goals in the Vine neighborhood plan focus on housing, including increasing housing options and supply of affordable units. Median household income in Vine is \$22,359 which means rents in the range of \$560/month would be considered affordable. This project will support the neighborhood goals of creating a new rental option for seniors and had units that fit the neighborhood-specific definition of "affordable".

The City Master Plan also has goals around housing supply and affordability and infill development for sustainable land use, which this project helps advance. The property is zoned Live-Work 1, which supports flexible uses and focuses more on building form. The project fits the City's development vision by building to the street, increasing walkability, and offering public space and transparency on the ground floor.

## COMMUNITY BENEFITS

**Provide a brief summary of how the redevelopment project will result in social or other community benefits, not described elsewhere, including but not limited to; addressing blight, public safety and health concerns, placemaking, urban infill, walkability, incorporation of sustainable and energy efficient development measures, and intentional strategies to support equitable development and assist disadvantaged communities:**

Rose Place will be developed on an underutilized, infill, piece of property that is currently used as a surface parking lot in the well-established, older, Vine neighborhood. Redeveloping this urban infill lot is a perfect example of placemaking, as the property is within walking distance to all the amenities downtown Kalamazoo has to offer (walk score = 89). The development will be constructed to meet or exceed LEED silver standards which will directly impact the tenants utility costs, supporting the overall sustainability and affordability Rose Place will offer. LEED certified buildings also have lower carbon footprints, improved air quality, and support community climate goals.

Adding 64 much needed affordable senior housing units in the community will support construction jobs and the local economy. Vine neighborhood has a vibrant commercial business district, as well as close by restaurants and businesses in the Central Business District, which will benefit from additional residents and temporary construction jobs. The project will employ a full-time property manager and a part-time maintenance person once construction is completed. Rose Place Senior Housing is another step toward the revitalization and invigoration of one of the City's older neighborhoods which will in turn help to attract new residents and businesses.

## **IX. LOCAL COMMITMENT**

### **LOCAL CONTRIBUTIONS TO THE PROJECT**

**Describe the local contributions to the project, including but not limited to; other funding sources provided or supported, use of TIF, tax abatements, other grants and incentives, land contribution, reduced purchase price, utility or right-of way work, staff time committed to the project:**

Rose Place has been awarded a 10 year \$1,006,724 Federal Low Income Housing Tax Credit allocation through a very competitive process administered by MSHDA which was largely due to the help of the City of Kalamazoo staff. The equity generated by selling the tax credits to a limited partner investor is what really makes this deal possible. However, with the current market conditions the project still has a substantial gap in the deal financing due to rising construction costs and labor shortages.

To help fill the financing gap, the project successfully secured:

- \$408,000 in HOME funds from the City
- \$750,000 loan from the City's Foundation for Excellence
- \$40,000 pre-development grant from LISC (and developer anticipates receiving an additional \$40,000 pre-development grant from LISC)
- \$1,000,000 in ARPA funding from Kalamazoo County
- \$1,268,000 in Kalamazoo Senior Housing Millage funding
- Developer purchased the land for \$220,000 in 2021
- \$675,000 in deferred developer fee

In addition, the developer has LOIs from Mercantile Bank and Walker & Dunlop for the construction and permanent loans and have secured a PILOT (payment in lieu of tax) from the City for the proposed project.

## **X. CERTIFICATION**

The undersigned, as the representative of the applicant, certifies that the no government employee, or member of the legislative, judicial, or executive branches, or member of the Grantee's Board of Directors, its employees, partner agencies, or their families shall benefit financially from the grant or loan.

The undersigned, as the representative of the applicant, certifies that the information provided in this application and its attachments is true and complete to the best knowledge and belief of the applicant and the undersigned.

|                                                                                                                                                                                                                                                                                                                                                    |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Typed name of Applicant's Representative<br><b>and check box below)</b><br>Signature<br><br>Title<br>Date                                                                                                                                                                                                                                          | /s/ <b>(For electronic signature: type name here after /s/</b> |
| <input type="checkbox"/> <b>I agree to the use of electronic signatures with EGLE</b>                                                                                                                                                                                                                                                              |                                                                |
| <p><b>Please submit the proposal electronically to</b></p> <p><a href="mailto:EGLE-Brownfields@michigan.gov"><b>EGLE-Brownfields@michigan.gov</b></a></p> <p><b>Please call 517-242-9276 with questions.</b></p> <p><b>#mibrownfields</b></p> <p><a href="http://www.michigan.gov/eglebrownfields"><b>www.michigan.gov/eglebrownfields</b></a></p> |                                                                |

## Budget Table and Required Attachments

| <b>REQUIRED ATTACHMENTS</b>                                                      |                                                                                                                                                                       |                                                                      |          |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------|
| Please complete the following checklist and attach the supporting documentation. |                                                                                                                                                                       |                                                                      |          |
| #                                                                                | DESCRIPTION                                                                                                                                                           | ATTACHED?                                                            | COMMENTS |
| 1                                                                                | <b>Budget Table</b>                                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |          |
| 2                                                                                | <b>Site Maps:</b><br><br>Map(s) showing the location of the project area, site boundaries, existing structures, etc.                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |          |
|                                                                                  | Map(s) showing the location of known contaminants, recognized environmental concerns [including contaminant boundaries (when known)], and contaminant concentrations. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |          |

|   |                                                                                                                                            |                                                                                    |                                                                                                   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|   | <b>Map(s) showing proposed development in relation to contaminants.</b>                                                                    | <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>N/A</b> |                                                                                                   |
|   | <b>Map(s) showing site development plans.</b>                                                                                              | <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>N/A</b> |                                                                                                   |
| 3 | <b>Analytical data summary tables.</b>                                                                                                     | <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>N/A</b> |                                                                                                   |
| 4 | <b>Agreements</b><br><b>Purchase Agreement</b>                                                                                             | <input type="checkbox"/> <b>Yes</b> <input checked="" type="checkbox"/> <b>N/A</b> |                                                                                                   |
|   | <b>Development Agreement</b>                                                                                                               | <input type="checkbox"/> <b>Yes</b> <input checked="" type="checkbox"/> <b>N/A</b> | <b>BRA and Developer will execute a development and/or grant agreement prior to signing grant</b> |
| 5 | <b>Site Photos</b><br><b>High quality, publishable digital photos of the site. Please also provide these electronically in jpg format.</b> | <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>N/A</b> |                                                                                                   |
| 6 | <b>Describe other attachments provided: Elevation of building</b>                                                                          |                                                                                    |                                                                                                   |

| BUDGET TABLE                                                                                                                                                               |                        |                            |                   |           |                          |                                         |                         |                              |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|-------------------|-----------|--------------------------|-----------------------------------------|-------------------------|------------------------------|-------------------------------|
| Provide the project budget in the table below. Change, add, or delete activities as appropriate for the project. Column specific notes provided below table.               |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Column Specific Notes:                                                                                                                                                     |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| EGLE RPF Grant: This funding can only be used for Refined Petroleum Fund related contamination. Talk to your brownfield coordinator to confirm appropriate funding source. |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| EGLE 201 Grant: This funding can be used for non-petroleum sites. Talk to your brownfield coordinator to confirm appropriate funding source.                               |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| EGLE Loan: This funding can be used for refined petroleum or non-petroleum sites with redevelopment potential.                                                             |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Tax Increment Financing (TIF) tied to EGLE Loan: If TIF is proposed to reimburse the loan, that portion of the TIF will also be reflected in the loan amount.              |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Other TIF: Any TIF dollars that will NOT be used to reimburse the EGLE loan, including non-EGLE TIF would be reflected here.                                               |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Local Funds: Any funding the community is contributing to the project.                                                                                                     |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Developer Funds: Funds the developer is investing into the project.                                                                                                        |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Other: Include other federal, state, private, etc. dollars that are not already reflected.                                                                                 |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| TASK (Activity)                                                                                                                                                            | TOTAL<br>Expected Cost | Proposed Funding Mechanism |                   |           |                          |                                         |                         |                              |                               |
|                                                                                                                                                                            |                        | EGLE RPF<br>Grant          | EGLE 201<br>Grant | EGLE Loan | TIF tied to<br>EGLE Loan | Other TIF (not<br>tied to EGLE<br>Loan) | Local Funds<br>(public) | Developer<br>Funds (private) | Other Funds<br>(list sources) |
| Assessment/Investigation                                                                                                                                                   |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Site assessment (Phase I/II)                                                                                                                                               | \$ 20,000              |                            |                   |           |                          |                                         |                         | \$ 20,000                    |                               |
| Baseline environmental assessment (BEA)                                                                                                                                    | \$ 3,500               |                            |                   |           |                          |                                         |                         | \$ 3,500                     |                               |
| Lead, asbestos, mold, and hazardous material survey                                                                                                                        |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Due Care Planning                                                                                                                                                          | \$ 20,000              |                            | \$ 20,000         |           |                          |                                         |                         |                              |                               |
| Other assessment activity                                                                                                                                                  | \$ 30,000              |                            | \$ 30,000         |           |                          |                                         |                         |                              |                               |
| Assessment/Investigation Sub-Total                                                                                                                                         | \$ 73,500              | \$ -                       | \$ 50,000         | \$ -      | \$ -                     | \$ -                                    | \$ -                    | \$ 23,500                    | \$ -                          |
| Activities that cannot exceed the total cost of environmentally related activities (50/50 Rule) as defined in Part 196                                                     |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Demolition                                                                                                                                                                 |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Abatement                                                                                                                                                                  |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Disposal of solid waste as defined in Part 115                                                                                                                             |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Removal of contaminated lake and river sediments as defined in Part 196                                                                                                    |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Other 50/50 rule activities                                                                                                                                                |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| 50/50 Rule Sub-Total                                                                                                                                                       | \$ -                   | \$ -                       | \$ -              | \$ -      | \$ -                     | \$ -                                    | \$ -                    | \$ -                         | \$ -                          |
| Due Care                                                                                                                                                                   |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Transport/disposal of contaminated soils                                                                                                                                   |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Vapor mitigation system                                                                                                                                                    | \$ 85,000              |                            | \$ 85,000         |           |                          |                                         |                         |                              |                               |
| Other due care activity                                                                                                                                                    | \$ 40,000              |                            | \$ 40,000         |           |                          |                                         |                         |                              |                               |
| Due Care Sub-Total                                                                                                                                                         | \$ 125,000             | \$ -                       | \$ 125,000        | \$ -      | \$ -                     | \$ -                                    | \$ -                    | \$ -                         | \$ -                          |
| Response Activity                                                                                                                                                          |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Excavation/transportation/ disposal of contaminated soils                                                                                                                  | \$ 200,000             |                            | \$ 200,000        |           |                          |                                         |                         |                              |                               |
| Demolition that is a response activity                                                                                                                                     |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Other response activity                                                                                                                                                    |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Response Activity Sub-Total                                                                                                                                                | \$ 200,000             | \$ -                       | \$ 200,000        | \$ -      | \$ -                     | \$ -                                    | \$ -                    | \$ -                         | \$ -                          |
| Other                                                                                                                                                                      |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Removal and closure of USTs Pursuant to Parts 211 and 213                                                                                                                  |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Dust control related to construction activities                                                                                                                            |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Industrial cleaning                                                                                                                                                        |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Sheeting and shoring necessary for removal of contaminated soil at sites requiring permits under Part 301, 303, or 325                                                     |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Contingency (up to 15% of grant/loan)                                                                                                                                      | \$ 56,250              |                            | \$ 56,250         |           |                          |                                         |                         |                              |                               |
| 3rd Party Environmental Oversight if approved by EGLE (up to 5% of grant/loan)                                                                                             |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| Administration (up to 3% of grant/loan)                                                                                                                                    | \$ 12,938              |                            | \$ 12,938         |           |                          |                                         |                         |                              |                               |
| EGLE Project Sign (grant/loan requirement)                                                                                                                                 | \$ 500                 |                            | \$ 500            |           |                          |                                         |                         |                              |                               |
| Grant Closeout Report (grant/loan requirement)                                                                                                                             | \$ 5,000               |                            | \$ 5,000          |           |                          |                                         |                         |                              |                               |
| Remaining project costs                                                                                                                                                    |                        |                            |                   |           |                          |                                         |                         |                              |                               |
| TOTAL                                                                                                                                                                      | \$ 473,188             | \$ -                       | \$ 449,888        | \$ -      | \$ -                     | \$ -                                    | \$ -                    | \$ 23,500                    | \$ -                          |



# BRA Board of Directors Staff Report

City of Kalamazoo

**TO:** Brownfield Redevelopment Authority Board of Directors

**FROM:** Antonio Mitchell, Director of Community Planning and Economic Development  
Prepared by: Jamie McCarthy, BRA Staff Liaison

**DATE:** February 16, 2023

**SUBJECT:** Approval of the First Amendment to the Brownfield Plan Redevelopment Agreement for the project at 615 W Kalamazoo and authorize the chair to sign

## SUMMARY:

Through the first amendment, staff recommends the following changes to the TIF structure (reflected in Model 1 of the Fishbeck memorandum):

- Update total eligible costs for eligible activities in the amount of \$697,002.25; Fishbeck confirmed the TIF reimbursement request and close-out of the loan (\$400,000 EGLE grant plus \$297,002.25 TIF)
- BRA will pay Developer TIF advance in the amount of \$150,000; capture period includes 10 years to Developer (not to exceed \$297,002.25 ) followed by 8 years to BRA to recapture \$150,000 TIF advance
- BRA will retain 10% TIF capture annually to cover administrative costs
- Clarify TIF reimbursement is in addition to the \$400,000 EGLE grant for the project

## BACKGROUND:

Westgate Commons was completed in 2022 as a mixed-use project located in the historic Stuart Neighborhood. The project transformed a brownfield site from a blighted and vacant former automechanic shop into a vibrant space with commercial units on the ground floor and residential above on the second and third floors. The project has a local brownfield plan and EGLE grant to cover eligible costs for brownfield eligible activities. The project also received support from MEDC in the form of a Community Revitalization Program grant. The project had substantial costs related to due care activities, demolition, site preparation, and public infrastructure improvements.

## RECOMMENDATION:

It is recommended the BRA approve the First Amendment to the Brownfield Plan Development Agreement with 615 Holdings, LLC and authorize the chair to sign.

## Memo

**TO:** Jamie McCarthy – City of Kalamazoo

**FROM:** Logan Mulholland, Brownfield Project Analyst  
David Stegink, Vice President/Brownfield Program Manager

**DATE:** February 9, 2023 **PROJECT NO.:** E220108

**RE:** 615 W Kalamazoo Reimbursement Request

Fishbeck was requested to review the documentation pertaining to the 615 W Kalamazoo (Westgate Apartments) development included in the City's Brownfield Plan.

The 615 W Kalamazoo Brownfield Plan anticipated available tax increment revenues as early as the 2020 taxes but no later than October 1, 2023. The Plan allows for the capture of up to \$600,000. The project was also awarded a \$400,00 Department of Environment, Great Lakes, and Energy (EGLE) Brownfield Redevelopment Grant. The Grant costs are not eligible for reimbursement and are not included in the reimbursement request.

Fishbeck has found a total of \$281,722.25 eligible costs that are included in the Brownfield Plan and are within the estimates identified in the Plan. There are some eligible activities that have not yet been paid by the Developer and therefore are not eligible for reimbursement at this time. It is anticipated that these costs will be included in a secondary request. The eligible costs that require proof of payment totals \$15,280.

The developer has requested a \$150,000 portion of their reimbursement request upfront. The loan would be repaid to the city through the TIF capture.

Two different models have been created to assist with the creation of the loan terms. Both models repay the County with State tax capture over the first 3 years. In model 1, the developer is fully reimbursed in 10 years, with the city being reimbursed for their \$150,000 loan over the following 8 years. Model 2 is a split model, in which the local tax increment is split with 70% to be reimbursed to the developer, and 30% to be reimbursed to the city BRA.

### Model 1:

- 10 Years for Developer Reimbursement (approximately \$15,000 each year)
- 18 Years for the City BRA Reimbursement (8 Years after the Developer Reimbursement)

### Model 2:

- 13 Years for Developer Reimbursement (approximately \$10,000 each year)
- 18 Years for City BRA Reimbursement (approximately \$4,000 each year)

All other plan details are consistent between the two models, including anticipated years of the plan, capture into the LBRF, and administrative fees.

## Plan Details

- **\$436,100** Incremental Taxable Value
- **\$22,630** Kalamazoo County Pre-Approved Costs
- **\$297,002.25** Developer anticipated total eligible costs
  - **\$281,722.25** approvable with the current documentation.
- **23** Years of Brownfield Capture
  - **18** Years until all Parties are Fully Reimbursed
  - **5** Years of LBRF Capture
- **\$45,699** Authority Administration Fees (10% Local-Only Estimation)
- **\$136,916** of LBRF capture

Both reimbursement models are attached for reference. If you have any questions or require additional information, please contact me at 269.544.6966 or [lmulholland@fisheck.com](mailto:lmulholland@fisheck.com).

By email

**Exhibit A**

**Reimbursement Model #1**

Tax Increment Revenue Reimbursement Allocation

Model 1

615 W Kalamazoo

Kalamazoo, Michigan

| Developer<br>Maximum<br>Reimbursement | Proportionality | School Taxes | Local-Only<br>Taxes | Total     |
|---------------------------------------|-----------------|--------------|---------------------|-----------|
| State                                 | 39.4%           | \$ 125,796   | \$ -                | \$ 22,630 |
| Local                                 | 60.6%           | \$ 193,836   | \$ -                | \$ -      |
| TOTAL                                 |                 |              |                     |           |
| EGLE                                  | 7.1%            | \$ 22,630    | \$ -                | \$ 22,630 |
| MSF                                   | 0.0%            | \$ -         | \$ -                | \$ -      |

|                                   |    |
|-----------------------------------|----|
| Estimated Total<br>Years of Plan: | 23 |
|-----------------------------------|----|

|                                     |            |
|-------------------------------------|------------|
| Estimated Capture                   |            |
| Administrative Fees                 | \$ 45,699  |
| State Brownfield Redevelopment Fund | \$ 6,820   |
| Local Brownfield Revolving Fund     | \$ 136,916 |

| YEARS                                            | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15        | 16        | 17        | 18        | 19        | 20        | 21        | 22        | 23        |            |
|--------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                                                  | 2023       | 2024       | 2025       | 2026       | 2027       | 2028       | 2029       | 2030       | 2031       | 2032       | 2033       | 2034       | 2035       | 2036       | 2037      | 2038      | 2039      | 2040      | 2041      | 2042      | 2043      | 2044      | 2045      | TOTAL      |
| Total State Incremental Revenue                  | \$ 10,325  | \$ 10,543  | \$ 10,762  | \$ 10,984  | \$ 11,208  | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 53,823  |
| State Brownfield Redevelopment Fund (50% of SET) | \$ 1,308   | \$ 1,336   | \$ 1,364   | \$ 1,392   | \$ 1,420   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 6,820   |
| State TIR Available for Reimbursement            | \$ 9,017   | \$ 9,207   | \$ 9,399   | \$ 9,592   | \$ 9,788   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 47,003  |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Local Incremental Revenue                  | \$ 15,910  | \$ 16,245  | \$ 16,583  | \$ 16,925  | \$ 17,271  | \$ 17,620  | \$ 17,972  | \$ 18,328  | \$ 18,687  | \$ 19,050  | \$ 19,417  | \$ 19,787  | \$ 20,162  | \$ 20,539  | \$ 20,921 | \$ 21,306 | \$ 21,695 | \$ 22,089 | \$ 22,486 | \$ 22,887 | \$ 23,292 | \$ 23,701 | \$ 24,114 | \$ 456,987 |
| BRA Administrative Fee (10%)                     | \$ 1,591   | \$ 1,624   | \$ 1,658   | \$ 1,693   | \$ 1,727   | \$ 1,762   | \$ 1,797   | \$ 1,833   | \$ 1,869   | \$ 1,905   | \$ 1,942   | \$ 1,979   | \$ 2,016   | \$ 2,054   | \$ 2,092  | \$ 2,131  | \$ 2,170  | \$ 2,209  | \$ 2,249  | \$ 2,289  | \$ 2,329  | \$ 2,370  | \$ 2,411  | \$ 45,699  |
| Local TIR Available for Reimbursement            | \$ 14,319  | \$ 14,620  | \$ 14,925  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 411,289 |
| Total State & Local TIR Available                | \$ 23,335  | \$ 23,827  | \$ 24,324  | \$ 24,825  | \$ 25,332  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 458,291 |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Beginning Balance                                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Reimbursement Balance                            | \$ 319,632 | \$ 319,632 | \$ 296,297 | \$ 272,470 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| EGLE Environmental Costs (County)                | \$ 22,630  | \$ 22,630  | \$ 13,613  | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Reimbursement                          | \$ 22,630  | \$ 9,017   | \$ 9,207   | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Reimbursement                          |            | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Total EGLE Reimbursement Balance                 | \$ 13,613  | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Local Only Costs                                 | \$ 297,002 | \$ 297,002 | \$ 282,684 | \$ 268,063 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Local Tax Reimbursement (Developer)              | \$ 147,002 | \$ 14,319  | \$ 14,620  | \$ 14,925  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 7,015   | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 147,002 |
| Local Tax Reimbursement (City BRA)               | \$ 150,000 | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ 10,130  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 150,000 |
| Total Local Reimbursement Balance                | \$ 282,684 | \$ 268,063 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440  | \$ 67,955  | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 297,002 |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Annual Developer Reimbursement             |            | \$ 23,335  | \$ 23,827  | \$ 19,332  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 319,632 |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LOCAL BROWNFIELD REVOLVING FUN                   |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LBRF Deposits                                    | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Capture                                | \$ 22,630  | \$ -       | \$ -       | \$ 4,992   | \$ 9,592   | \$ 8,046   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Capture                                | \$ 297,002 | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ 9,455  | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 114,286 |
| Total LBRF Capture                               |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           | \$ 136,916 |

Footnotes:

\$539,000 or 15 years of TIF, subtracting the EGLE grant costs.

Up to five years of capture for LBRF Deposits after eligible activities are reimbursed. May be taken from EGLE & Local TIR only.

Proportionality assumes workplan use of 2022 millages

**Exhibit B**

**Reimbursement Model #2  
Split Tax Increment**

Tax Increment Revenue Reimbursement Allocation

Model 2

615 W Kalamazoo

Kalamazoo, Michigan

| Developer<br>Maximum<br>Reimbursement | Proportionality | School Taxes | Local-Only<br>Taxes | Total     |
|---------------------------------------|-----------------|--------------|---------------------|-----------|
| State                                 | 39.4%           | \$ 125,796   | \$ -                | \$ 22,630 |
| Local                                 | 60.6%           | \$ 193,836   | \$ -                | \$ -      |
| TOTAL                                 |                 |              |                     |           |
| EGLE                                  | 7.1%            | \$ 22,630    | \$ -                | \$ 22,630 |
| MSF                                   | 0.0%            | \$ -         | \$ -                | \$ -      |

Estimated Total  
Years of Plan: 23

| Estimated Capture                   |            |
|-------------------------------------|------------|
| Administrative Fees                 | \$ 45,699  |
| State Brownfield Redevelopment Fund | \$ 6,820   |
| Local Brownfield Revolving Fund     | \$ 136,916 |

| YEARS                                            | 1          | 2                 | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15        | 16        | 17        | 18        | 19        | 20        | 21        | 22        | 23        |            |
|--------------------------------------------------|------------|-------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                                                  | 2023       | 2024              | 2025       | 2026       | 2027       | 2028       | 2029       | 2030       | 2031       | 2032       | 2033       | 2034       | 2035       | 2036       | 2037      | 2038      | 2039      | 2040      | 2041      | 2042      | 2043      | 2044      | 2045      | TOTAL      |
| Total State Incremental Revenue                  | \$ 10,325  | \$ 10,543         | \$ 10,762  | \$ 10,984  | \$ 11,208  | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 53,823  |
| State Brownfield Redevelopment Fund (50% of SET) | \$ 1,308   | \$ 1,336          | \$ 1,364   | \$ 1,392   | \$ 1,420   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 6,820   |
| State TIR Available for Reimbursement            | \$ 9,017   | \$ 9,207          | \$ 9,399   | \$ 9,592   | \$ 9,788   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 47,003  |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Local Incremental Revenue                  | \$ 15,910  | \$ 16,245         | \$ 16,583  | \$ 16,925  | \$ 17,271  | \$ 17,620  | \$ 17,972  | \$ 18,328  | \$ 18,687  | \$ 19,050  | \$ 19,417  | \$ 19,787  | \$ 20,162  | \$ 20,539  | \$ 20,921 | \$ 21,306 | \$ 21,695 | \$ 22,089 | \$ 22,486 | \$ 22,887 | \$ 23,292 | \$ 23,701 | \$ 24,114 | \$ 456,987 |
| BRA Administrative Fee (10%)                     | \$ 1,591   | \$ 1,624          | \$ 1,658   | \$ 1,693   | \$ 1,727   | \$ 1,762   | \$ 1,797   | \$ 1,833   | \$ 1,869   | \$ 1,905   | \$ 1,942   | \$ 1,979   | \$ 2,016   | \$ 2,054   | \$ 2,092  | \$ 2,131  | \$ 2,170  | \$ 2,209  | \$ 2,249  | \$ 2,289  | \$ 2,329  | \$ 2,370  | \$ 2,411  | \$ 45,699  |
| Local TIR Available for Reimbursement            | \$ 14,319  | \$ 14,620         | \$ 14,925  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 411,289 |
| Total State & Local TIR Available                | \$ 23,335  | \$ 23,827         | \$ 24,324  | \$ 24,825  | \$ 25,332  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 458,291 |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| DEVELOPER and AUTHORITY                          |            | Beginning Balance |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Reimbursement Balance                            | \$ 319,632 | \$ 319,632        | \$ 296,297 | \$ 272,470 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ (0)    | \$ (0)    | \$ (0)    | \$ (0)    | \$ (0)     |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| EGLE Environmental Costs (County)                | \$ 22,630  | \$ 22,630         | \$ 13,613  | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Reimbursement                          | \$ 22,630  | \$ 9,017          | \$ 9,207   | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Reimbursement                          |            | \$ -              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Total EGLE Reimbursement Balance                 | \$ 13,613  | \$ 4,407          | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Local Only Costs                                 | \$ 297,002 | \$ 297,002        | \$ 282,684 | \$ 268,063 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Local Tax Reimbursement (Developer)              | \$ 147,002 | \$ 10,023         | \$ 10,234  | \$ 10,448  | \$ 10,663  | \$ 10,881  | \$ 11,100  | \$ 11,322  | \$ 11,547  | \$ 11,773  | \$ 12,002  | \$ 12,233  | \$ 12,466  | \$ 12,311  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 147,002 |
| Local Tax Reimbursement (City)                   | \$ 150,000 | \$ 4,296          | \$ 4,386   | \$ 4,478   | \$ 4,570   | \$ 4,663   | \$ 4,757   | \$ 4,852   | \$ 4,949   | \$ 5,046   | \$ 5,144   | \$ 5,243   | \$ 5,343   | \$ 5,835   | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 150,000 |
| Total Local Reimbursement Balance                | \$ 282,684 | \$ 268,063        | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440  | \$ 67,955  | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 297,002 |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Annual Developer Reimbursement             |            | \$ 23,335         | \$ 23,827  | \$ 19,332  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 319,632 |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LOCAL BROWNFIELD REVOLVING FUN                   |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LBRF Deposits                                    | \$ -       | \$ -              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Capture                                | \$ 22,630  | \$ -              | \$ -       | \$ 4,992   | \$ 9,592   | \$ 8,046   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Capture                                | \$ 297,002 | \$ -              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ 9,455  | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 114,286 |
| Total LBRF Capture                               |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           | \$ 136,916 |

Footnotes:

\$539,000 or 15 years of TIF, subtracting the EGLE grant costs.

Up to five years of capture for LBRF Deposits after eligible activities are reimbursed. May be taken from EGLE & Local TIR only.

Proportionality assumes workplan use of 2022 millages

## **FIRST AMENDMENT TO THE BROWNFIELD PLAN DEVELOPMENT AGREEMENT**

THIS FIRST AMENDMENT TO BROWNFIELD PLAN DEVELOPMENT AGREEMENT (the “Agreement”), is entered into on February \_\_\_, 2023 between the **CITY OF KALAMAZOO BROWNFIELD REDEVELOPMENT AUTHORITY**, a Michigan public body corporate established pursuant to Act 381 of the Public Acts of 1996, as amended, MCL 125.2651 et seq. (“Act 381”), whose address is 241 W. South St., Room 101, Kalamazoo, Michigan 49007 (the “BRA”), and **615 HOLDINGS, LLC**, a Michigan limited liability company, whose address is 615 West Kalamazoo Avenue, Kalamazoo, Michigan 49007 (the “Developer”).

### **RECITALS**

- A. The BRA and City of Kalamazoo (the “City”) have determined that brownfield redevelopment constitutes the performance of an essential public purpose which protects and promotes the public health, safety, and welfare.
- B. The Developer purchased and redeveloped the former Rorick Brothers Auto/Body Repair property located at 615 West Kalamazoo Avenue, Kalamazoo, Michigan by demolishing an existing 6,800 square foot building and construction two 12,000 square foot buildings for residential and commercial purposes, along with other site improvements (the “Project”). The Project is anticipated to create approximately 20-24 full time equivalent (FTE) jobs.
- C. The Project incurred certain additional Eligible Costs for Eligible Activities completed on the property, including due care activities, demolition, site preparation, infrastructure improvements, and other environmental activities. The total Eligible Costs for Eligible Activities for the project was \$697,002.25. Developer requested TIF reimbursement from BRA for \$297,002.25 for Eligible Costs. The remaining \$400,000 of the total amount is covered by a Brownfield Redevelopment Grant (“Grant”) from the Michigan Department of Environment, Great Lakes, and Energy (“EGLE”).
- D. On February 14, 2019 BRA received a Grant from EGLE to fund a portion of Eligible Costs for Eligible Activities. The Grant provided up to \$400,000 for due care activities, demolition, and other environmental activities.
- E. The Project was subject to delays and economic challenges outside the control of Developer. The Project was constructed during the COVID-19 pandemic which caused unanticipated delays. The post-construction monitoring requirements under the Grant were extended to a 12-month period and causing delays in final reimbursement payment.

Therefore, in consideration of the above recitals, which the parties acknowledge are true and correct, the Agreement is amended by the following provisions:

**PARAGRAPH 3 RESTATED IN ITS ENTIRETY AS FOLLOWS:**

**3 Term of Agreement.**

Pursuant to the Revised Plan, the BRA shall capture that amount of TIR generated from local real and personal property taxes, allowed by law on the Property, beginning on December 31 in the year Developer has completed the Project and continuing until the earlier of:

- 3.1 Full reimbursement of the Developer's and BRA's Eligible Costs for those Eligible Activities set forth in Paragraph 4, which shall not exceed \$297,002.25; or
- 3.2 18 years of actual TIR reimbursement;
- 3.3 Subject to an adjustment of both the amount of Eligible Costs and years of TIR reimbursement as detailed in Paragraph 7.3.

In addition to the above, Developer understands that the BRA is entitled by Act 381 to capture and retain TIR generated by this Project for the following purposes: (i) reimburse BRA for any eligible activities it previously incurred regarding the Property as allowed under Act 381; (ii) payment for certain administrative operating expenses BRA incurred; and (iii) to fund the Local Site Remediation Revolving Fund relating to this Project for an additional term not to exceed 5 years following the above reimbursement to Developer - subject to any adjustments under Paragraphs 7.2 or 7.3; and unless adjustments do occur under those Paragraphs the use of TIR for (i) through (iii) above shall not occur before the TIR payable to Developer under Paragraph 3, 1 is paid.

**SUBPARAGRAPH 6.1.1 RESTATED IN ITS ENTIRETY AS FOLLOWS:**

**6.1.1 Late Submittal.**

Developer understand that the Late Submittal of the Reimbursement Form shall not extend the term of this Agreement under Restated Paragraph 3. Developer assumes all risks that a Late Submittal will result in TIR capture by BRA of less than 18 years and an amount less than \$297,002.25.

**SUBPARAGRAPH 6.3 RESTATED IN ITS ENTIRETY AS FOLLOWS:**

**6.3 Reimbursement.**

Before July 31 of the year after Developer completed the Project (and as property taxes are received each subsequent year) after both the summer and winter taxes are captured on the Property, the BRA shall pay approved Eligible Costs to the Developer from such available TIR following the Revised Plan and this Paragraph 6. If there are insufficient TIR available in any given year to reimburse all of the Developer's Eligible Costs, as described in paragraph 4, then the BRA shall reimburse the Developer only from available TIR. The BRA shall make additional payments, on an annual basis as property taxes are received, toward the Developer's remaining unpaid Eligible Costs during the term of this Agreement. Reimbursement of Eligible Costs is

subject to Developer paying the Developer's taxes levied against the Property and the personal property used in the business or operations conducted from the Property. The BRA shall receive ten (10) percent of TIR each year until its Administrative Costs are fully reimbursed, unless a lower percentage is otherwise designated by the BRA.

Notwithstanding the foregoing, after the reimbursement request of Eligible Costs is approved by the BRA Board of Directors, BRA agrees to advance to Developer the sum of \$150,000 as follows.

- Within 45 days of approval of the reimbursement request of Eligible Costs in accordance with Section 6.1 hereof; and
- The amount disbursed by BRA pursuant to this Paragraph (the "Advance Disbursement") shall be deducted from the maximum of Developer's Eligible Costs of \$297,002.25.

**SUBPARAGRAPH 7.2 RESTATED IN ITS ENTIRETY AS FOLLOWS:**

7.3 Michigan Department of Environment, Great Lakes, and Energy Grant.

Developer has requested and BRA has received a Grant from EGLE under its Brownfield Redevelopment program. The amount of the Grant award will not reduce the amount of TIR BRA will reimburse Developer towards its Eligible Costs under Paragraph 3.1.

[SIGNATURES ON FOLLOWING PAGE]

EXCEPT FOR THIS FIRST AMENDMENT, all other paragraphs and provisions of the Agreement shall remain in full force and effect.

Dated: February \_\_\_\_, 2023

CITY OF KALAMAZOO BROWNFIELD  
REDEVELOPMENT AUTHORITY

By: \_\_\_\_\_  
Kevan Hess

Its: Chair

Dated: February \_\_\_\_, 2023

615 HOLDINGS, LLC

By: \_\_\_\_\_  
Philip Reed

Title: \_\_\_\_\_



# BRA Board of Directors Staff Report

City of Kalamazoo

**TO:** Brownfield Redevelopment Authority Board of Directors

**FROM:** Antonio Mitchell, Director of Community Planning and Economic Development  
Prepared by: Jamie McCarthy, BRA staff liaison

**DATE:** February 16, 2023

**SUBJECT:** Approval of a TIF Reimbursement Request from 615 Holdings, LLC for the project completed at 615 W. Kalamazoo Avenue

## SUMMARY:

The Developer submitted a TIF Reimbursement Request to the BRA in December 2022. Staff and Fishbeck reviewed the reimbursement request and a total of \$281,722.25 in costs are eligible for reimbursement. These activities are included in the Brownfield Plan and fit within the cost estimates in the Plan. There are some eligible activities with invoices that have not yet been paid by the Developer, and therefore are not eligible for reimbursement at this time. It is anticipated that these costs will be included in a second request. The eligible costs that require proof of payment total \$15,280.

## BACKGROUND:

615 Holdings, LLC (Developer) is owned by a local law firm and partners who purchased and redeveloped the former Rorick Brothers Auto/Body Repair property located at 615 West Kalamazoo Avenue. The purpose was to create new office space for the law firm. The Developer decided to expand the project scope to include mixed use and offer commercial space for other tenants. The project involved demolishing an existing 6,800 square foot building and construction of two 12,000 square foot buildings for residential and commercial purposes, along with other site improvements. Once fully leased, it is anticipated to create approximately 20-24 full time equivalent (FTE) jobs.

## RECOMMENDATION:

It is recommended the BRA approve the TIF reimbursement request in the amount of \$281,722.25 for the project at 615 W. Kalamazoo Avenue.

## Memo

**TO:** Jamie McCarthy – City of Kalamazoo

**FROM:** Logan Mulholland, Brownfield Project Analyst  
David Stegink, Vice President/Brownfield Program Manager

**DATE:** February 9, 2023 **PROJECT NO.:** E220108

**RE:** 615 W Kalamazoo Reimbursement Request

Fishbeck was requested to review the documentation pertaining to the 615 W Kalamazoo (Westgate Apartments) development included in the City's Brownfield Plan.

The 615 W Kalamazoo Brownfield Plan anticipated available tax increment revenues as early as the 2020 taxes but no later than October 1, 2023. The Plan allows for the capture of up to \$600,000. The project was also awarded a \$400,00 Department of Environment, Great Lakes, and Energy (EGLE) Brownfield Redevelopment Grant. The Grant costs are not eligible for reimbursement and are not included in the reimbursement request.

Fishbeck has found a total of \$281,722.25 eligible costs that are included in the Brownfield Plan and are within the estimates identified in the Plan. There are some eligible activities that have not yet been paid by the Developer and therefore are not eligible for reimbursement at this time. It is anticipated that these costs will be included in a secondary request. The eligible costs that require proof of payment totals \$15,280.

The developer has requested a \$150,000 portion of their reimbursement request upfront. The loan would be repaid to the city through the TIF capture.

Two different models have been created to assist with the creation of the loan terms. Both models repay the County with State tax capture over the first 3 years. In model 1, the developer is fully reimbursed in 10 years, with the city being reimbursed for their \$150,000 loan over the following 8 years. Model 2 is a split model, in which the local tax increment is split with 70% to be reimbursed to the developer, and 30% to be reimbursed to the city BRA.

### Model 1:

- 10 Years for Developer Reimbursement (approximately \$15,000 each year)
- 18 Years for the City BRA Reimbursement (8 Years after the Developer Reimbursement)

### Model 2:

- 13 Years for Developer Reimbursement (approximately \$10,000 each year)
- 18 Years for City BRA Reimbursement (approximately \$4,000 each year)

All other plan details are consistent between the two models, including anticipated years of the plan, capture into the LBRF, and administrative fees.

## Plan Details

- **\$436,100** Incremental Taxable Value
- **\$22,630** Kalamazoo County Pre-Approved Costs
- **\$297,002.25** Developer anticipated total eligible costs
  - **\$281,722.25** approvable with the current documentation.
- **23** Years of Brownfield Capture
  - **18** Years until all Parties are Fully Reimbursed
  - **5** Years of LBRF Capture
- **\$45,699** Authority Administration Fees (10% Local-Only Estimation)
- **\$136,916** of LBRF capture

Both reimbursement models are attached for reference. If you have any questions or require additional information, please contact me at 269.544.6966 or [lmulholland@fisheck.com](mailto:lmulholland@fisheck.com).

By email

**Exhibit A**

**Reimbursement Model #1**

Tax Increment Revenue Reimbursement Allocation

Model 1

615 W Kalamazoo

Kalamazoo, Michigan

| Developer<br>Maximum<br>Reimbursement | Proportionality | School Taxes | Local-Only<br>Taxes | Total     |
|---------------------------------------|-----------------|--------------|---------------------|-----------|
| State                                 | 39.4%           | \$ 125,796   | \$ -                | \$ 22,630 |
| Local                                 | 60.6%           | \$ 193,836   | \$ -                | \$ -      |
| TOTAL                                 |                 |              |                     |           |
| EGLE                                  | 7.1%            | \$ 22,630    | \$ -                | \$ 22,630 |
| MSF                                   | 0.0%            | \$ -         | \$ -                | \$ -      |

Estimated Total  
Years of Plan: 23

| Estimated Capture                   |            |
|-------------------------------------|------------|
| Administrative Fees                 | \$ 45,699  |
| State Brownfield Redevelopment Fund | \$ 6,820   |
| Local Brownfield Revolving Fund     | \$ 136,916 |

| YEARS                                            | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15        | 16        | 17        | 18        | 19        | 20        | 21        | 22        | 23        |            |
|--------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                                                  | 2023       | 2024       | 2025       | 2026       | 2027       | 2028       | 2029       | 2030       | 2031       | 2032       | 2033       | 2034       | 2035       | 2036       | 2037      | 2038      | 2039      | 2040      | 2041      | 2042      | 2043      | 2044      | 2045      | TOTAL      |
| Total State Incremental Revenue                  | \$ 10,325  | \$ 10,543  | \$ 10,762  | \$ 10,984  | \$ 11,208  | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 53,823  |
| State Brownfield Redevelopment Fund (50% of SET) | \$ 1,308   | \$ 1,336   | \$ 1,364   | \$ 1,392   | \$ 1,420   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 6,820   |
| State TIR Available for Reimbursement            | \$ 9,017   | \$ 9,207   | \$ 9,399   | \$ 9,592   | \$ 9,788   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 47,003  |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Local Incremental Revenue                  | \$ 15,910  | \$ 16,245  | \$ 16,583  | \$ 16,925  | \$ 17,271  | \$ 17,620  | \$ 17,972  | \$ 18,328  | \$ 18,687  | \$ 19,050  | \$ 19,417  | \$ 19,787  | \$ 20,162  | \$ 20,539  | \$ 20,921 | \$ 21,306 | \$ 21,695 | \$ 22,089 | \$ 22,486 | \$ 22,887 | \$ 23,292 | \$ 23,701 | \$ 24,114 | \$ 456,987 |
| BRA Administrative Fee (10%)                     | \$ 1,591   | \$ 1,624   | \$ 1,658   | \$ 1,693   | \$ 1,727   | \$ 1,762   | \$ 1,797   | \$ 1,833   | \$ 1,869   | \$ 1,905   | \$ 1,942   | \$ 1,979   | \$ 2,016   | \$ 2,054   | \$ 2,092  | \$ 2,131  | \$ 2,170  | \$ 2,209  | \$ 2,249  | \$ 2,289  | \$ 2,329  | \$ 2,370  | \$ 2,411  | \$ 45,699  |
| Local TIR Available for Reimbursement            | \$ 14,319  | \$ 14,620  | \$ 14,925  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 411,289 |
| Total State & Local TIR Available                | \$ 23,335  | \$ 23,827  | \$ 24,324  | \$ 24,825  | \$ 25,332  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 458,291 |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Beginning Balance                                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Reimbursement Balance                            | \$ 319,632 | \$ 319,632 | \$ 296,297 | \$ 272,470 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| EGLE Environmental Costs (County)                | \$ 22,630  | \$ 22,630  | \$ 13,613  | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Reimbursement                          | \$ 22,630  | \$ 9,017   | \$ 9,207   | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Reimbursement                          |            | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Total EGLE Reimbursement Balance                 | \$ 13,613  | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Local Only Costs                                 | \$ 297,002 | \$ 297,002 | \$ 282,684 | \$ 268,063 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Local Tax Reimbursement (Developer)              | \$ 147,002 | \$ 14,319  | \$ 14,620  | \$ 14,925  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 7,015   | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 147,002 |
| Local Tax Reimbursement (City BRA)               | \$ 150,000 | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ 10,130  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 150,000 |
| Total Local Reimbursement Balance                | \$ 282,684 | \$ 268,063 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440  | \$ 67,955  | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 297,002 |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Annual Developer Reimbursement             |            | \$ 23,335  | \$ 23,827  | \$ 19,332  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 319,632 |
|                                                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LOCAL BROWNFIELD REVOLVING FUN                   |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LBRF Deposits                                    | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Capture                                | \$ 22,630  | \$ -       | \$ -       | \$ 4,992   | \$ 9,592   | \$ 8,046   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Capture                                | \$ 297,002 | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ 9,455  | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 114,286 |
| Total LBRF Capture                               |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           | \$ 136,916 |

Footnotes:

\$539,000 or 15 years of TIF, subtracting the EGLE grant costs.

Up to five years of capture for LBRF Deposits after eligible activities are reimbursed. May be taken from EGLE & Local TIR only.

Proportionality assumes workplan use of 2022 millages

**Exhibit B**

**Reimbursement Model #2  
Split Tax Increment**

Tax Increment Revenue Reimbursement Allocation

Model 2

615 W Kalamazoo

Kalamazoo, Michigan

| Developer<br>Maximum<br>Reimbursement | Proportionality | School Taxes | Local-Only<br>Taxes | Total     |
|---------------------------------------|-----------------|--------------|---------------------|-----------|
| State                                 | 39.4%           | \$ 125,796   | \$ -                | \$ 22,630 |
| Local                                 | 60.6%           | \$ 193,836   | \$ -                | \$ -      |
| TOTAL                                 |                 |              |                     |           |
| EGLE                                  | 7.1%            | \$ 22,630    | \$ -                | \$ 22,630 |
| MSF                                   | 0.0%            | \$ -         | \$ -                | \$ -      |

|                                   |    |
|-----------------------------------|----|
| Estimated Total<br>Years of Plan: | 23 |
|-----------------------------------|----|

|                                     |            |
|-------------------------------------|------------|
| Estimated Capture                   |            |
| Administrative Fees                 | \$ 45,699  |
| State Brownfield Redevelopment Fund | \$ 6,820   |
| Local Brownfield Revolving Fund     | \$ 136,916 |

| YEARS                                            | 1          | 2                 | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15        | 16        | 17        | 18        | 19        | 20        | 21        | 22        | 23        |            |
|--------------------------------------------------|------------|-------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                                                  | 2023       | 2024              | 2025       | 2026       | 2027       | 2028       | 2029       | 2030       | 2031       | 2032       | 2033       | 2034       | 2035       | 2036       | 2037      | 2038      | 2039      | 2040      | 2041      | 2042      | 2043      | 2044      | 2045      | TOTAL      |
| Total State Incremental Revenue                  | \$ 10,325  | \$ 10,543         | \$ 10,762  | \$ 10,984  | \$ 11,208  | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 53,823  |
| State Brownfield Redevelopment Fund (50% of SET) | \$ 1,308   | \$ 1,336          | \$ 1,364   | \$ 1,392   | \$ 1,420   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 6,820   |
| State TIR Available for Reimbursement            | \$ 9,017   | \$ 9,207          | \$ 9,399   | \$ 9,592   | \$ 9,788   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 47,003  |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Local Incremental Revenue                  | \$ 15,910  | \$ 16,245         | \$ 16,583  | \$ 16,925  | \$ 17,271  | \$ 17,620  | \$ 17,972  | \$ 18,328  | \$ 18,687  | \$ 19,050  | \$ 19,417  | \$ 19,787  | \$ 20,162  | \$ 20,539  | \$ 20,921 | \$ 21,306 | \$ 21,695 | \$ 22,089 | \$ 22,486 | \$ 22,887 | \$ 23,292 | \$ 23,701 | \$ 24,114 | \$ 456,987 |
| BRA Administrative Fee (10%)                     | \$ 1,591   | \$ 1,624          | \$ 1,658   | \$ 1,693   | \$ 1,727   | \$ 1,762   | \$ 1,797   | \$ 1,833   | \$ 1,869   | \$ 1,905   | \$ 1,942   | \$ 1,979   | \$ 2,016   | \$ 2,054   | \$ 2,092  | \$ 2,131  | \$ 2,170  | \$ 2,209  | \$ 2,249  | \$ 2,289  | \$ 2,329  | \$ 2,370  | \$ 2,411  | \$ 45,699  |
| Local TIR Available for Reimbursement            | \$ 14,319  | \$ 14,620         | \$ 14,925  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 411,289 |
| Total State & Local TIR Available                | \$ 23,335  | \$ 23,827         | \$ 24,324  | \$ 24,825  | \$ 25,332  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485  | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 19,880 | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 458,291 |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| DEVELOPER and AUTHORITY                          |            | Beginning Balance |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Reimbursement Balance                            | \$ 319,632 | \$ 319,632        | \$ 296,297 | \$ 272,470 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ (0)    | \$ (0)    | \$ (0)    | \$ (0)    | \$ (0)     |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| EGLE Environmental Costs (County)                | \$ 22,630  | \$ 22,630         | \$ 13,613  | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Reimbursement                          | \$ 22,630  | \$ 9,017          | \$ 9,207   | \$ 4,407   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Reimbursement                          |            | \$ -              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Total EGLE Reimbursement Balance                 | \$ 13,613  | \$ 4,407          | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Local Only Costs                                 | \$ 297,002 | \$ 297,002        | \$ 282,684 | \$ 268,063 | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440 | \$ 67,955 | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| Local Tax Reimbursement (Developer)              | \$ 147,002 | \$ 10,023         | \$ 10,234  | \$ 10,448  | \$ 10,663  | \$ 10,881  | \$ 11,100  | \$ 11,322  | \$ 11,547  | \$ 11,773  | \$ 12,002  | \$ 12,233  | \$ 12,466  | \$ 12,311  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 147,002 |
| Local Tax Reimbursement (City)                   | \$ 150,000 | \$ 4,296          | \$ 4,386   | \$ 4,478   | \$ 4,570   | \$ 4,663   | \$ 4,757   | \$ 4,852   | \$ 4,949   | \$ 5,046   | \$ 5,144   | \$ 5,243   | \$ 5,343   | \$ 5,835   | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 150,000 |
| Total Local Reimbursement Balance                | \$ 282,684 | \$ 268,063        | \$ 253,138 | \$ 237,905 | \$ 222,362 | \$ 206,504 | \$ 190,329 | \$ 173,834 | \$ 157,015 | \$ 139,870 | \$ 122,394 | \$ 104,586 | \$ 86,440  | \$ 67,955  | \$ 49,126 | \$ 29,950 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 297,002 |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| Total Annual Developer Reimbursement             |            | \$ 23,335         | \$ 23,827  | \$ 19,332  | \$ 15,233  | \$ 15,544  | \$ 15,858  | \$ 16,175  | \$ 16,495  | \$ 16,819  | \$ 17,145  | \$ 17,475  | \$ 17,809  | \$ 18,145  | \$ 18,485 | \$ 18,829 | \$ 19,176 | \$ 19,526 | \$ 10,424 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 319,632 |
|                                                  |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LOCAL BROWNFIELD REVOLVING FUN                   |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           |            |
| LBRF Deposits                                    | \$ -       | \$ -              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -       |
| State Tax Capture                                | \$ 22,630  | \$ -              | \$ -       | \$ 4,992   | \$ 9,592   | \$ 8,046   | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 22,630  |
| Local Tax Capture                                | \$ 297,002 | \$ -              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -      | \$ -      | \$ -      | \$ 9,455  | \$ 20,237 | \$ 20,598 | \$ 20,963 | \$ 21,331 | \$ 21,703 | \$ 114,286 |
| Total LBRF Capture                               |            |                   |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |           |           |           |           |           | \$ 136,916 |

Footnotes:

\$539,000 or 15 years of TIF, subtracting the EGLE grant costs.

Up to five years of capture for LBRF Deposits after eligible activities are reimbursed. May be taken from EGLE & Local TIR only.

Proportionality assumes workplan use of 2022 millages



# BRA Board of Directors Staff Report

City of Kalamazoo

**TO:** Brownfield Redevelopment Authority Board of Directors

**FROM:** Antonio Mitchell, Director of Community Planning and Economic Development  
Prepared by: Jamie McCarthy, BRA Staff Liaison

**DATE:** February 16, 2023

**SUBJECT:** Approval of a TIF Reimbursement Request from Kzoo Hotel Partners, LLC for the completed project at 303 N. Rose Street

## SUMMARY:

Staff and Fishbeck reviewed the TIF Reimbursement Request and found \$2,141,635.73 to be eligible for reimbursement. One item found not to be eligible, and which was not supported by Planning Division staff during the early planning stages, was the pedestrian sky bridge to the adjacent parking deck. The documentation of total Eligible Costs fall substantially below the original estimates in the Agreement. Staff recommend the BRA approve the request for \$2,141,635.73 plus interest as an Eligible Activity to support the Project getting closer to the original estimate.

The BRA did not have a policy on interest as an Eligible Activity when the WP was submitted, however staff applied the policy to the TIF Reimbursement Request. Staff feel there is justification for the interest request following the BRA policy guidance:

- High number of FTE were realized after the Project was completed
- Significant total investment (\$42 million)
- Project attracted two new businesses/brands to downtown, is working with new local businesses to fill commercial space, and provides a much needed use for downtown (hotel/extended stay)
- Length of reimbursement is decreasing significantly from the original 20 years anticipated in the Agreement

BRA policy includes the following conditions to interest:

- Maximum 5% simple interest on approved eligible activities
- Interest calculated at end of each year based on remaining non-interest eligible costs
- Cumulative interest cannot exceed 20% of total eligible costs

- Principal reimbursed before interest

## **BACKGROUND:**

In 2018, the BRA executed a Brownfield Plan Development Agreement with Kzoo Hotel Partners, LLC (Developer) for a project at 303 N. Rose Street. The redevelopment project rehabilitated the existing 65,791 square feet 6-story building and added approximately 107,000 square foot addition to the building. The building is now complete and includes a mix of uses, including a Hilton Garden Inn hotel and an extended-stay facility and approximately 20,000 square feet of commercial and/or office space, along with other site improvements (“Project”). At that time the capital investment for the Project was estimated to be approximately \$42 million, resulting in the creation of an estimated 55 full time equivalent (FTE) and 35 part-time jobs.

At that time, it was determined the Project would require Developer to incur Eligible Costs associated with certain Eligible Activities regarding lead and asbestos abatement, demolition, site preparation, infrastructure improvements or environmental assessment activities to satisfy Due Care obligations. The Eligible Costs were estimated at \$4.12 million, and the Agreement committed to Project that amount of TIF for up to 20 years of reimbursement. The Eligible Costs in the Brownfield Plan and Agreement did not specifically list interest as an Eligible Activity, but stated BRA will reimburse Developer for any Eligible Costs allowed under Act 381 and listed the activities above. Subsequent to the local Brownfield Plan, staff submitted an Act 381 Work Plan (WP) to MEDC on behalf of the Developer. The WP listed interest as a local-only Eligible Cost.

## **RECOMMENDATION:**

It is recommended the BRA approve the TIF Reimbursement Request for the project located at 303 N. Rose Street.

## Memo

**TO:** Jamie McCarthy – City of Kalamazoo

**FROM:** Logan Mulholland, Brownfield Project Analyst  
David Stegink, Vice President/Brownfield Program Manager

**DATE:** February 1, 2023 **PROJECT NO.:** E220108

**RE:** Rose Hotel (303 North Rose Street) Reimbursement Request Final Review

Fishbeck was requested to review the Kzoo Hotel Partners reimbursement request and additional documentation pertaining to the 303 North Rose Street Rose Hotel development included in the City's Brownfield Plan.

The 303 Rose Street Brownfield Plan and Work Plan anticipated available tax increment revenues as early as the 2022 taxes but no later than May 1, 2023. The Plans allow for capture up to \$4,119,224. The developer requested a reimbursement of \$2,904,222.63 with the remaining tax increment available for interest expense. This amount is within the limits of the Brownfield Plan and Work Plan.

Fishbeck finds that all the requested reimbursements are eligible costs included in the Brownfield Plan and are within the estimates identified in the Plan, with the following exceptions:

- The City of Kalamazoo confirmed all costs associated with the construction of the pedestrian bridge are not eligible for reimbursement as it is not accessible to the whole public and therefore not public infrastructure. This amounts to a net decrease of \$631,134.12.
- Further documentation for the temporary project signage including site photos were provided that exemplified invoice #2-063019 and #4-083119 for the amounts of \$474.88 and \$381.60, respectively, as eligible. The signage included in invoice #49232 and #49233 for the amounts of \$763.20 and \$84.80, respectively, were confirmed as ineligible based on the lack of public purpose as state in the Act.
- "Selective Interior Demo – Demo – mechanical/plumbing Basement -6th – permit cost" has been changed from \$210 to \$105 based on the GAAP Principle of Consistency. Rounding for the General Conditions, Soft Costs, and Snowmelt Mechanical/Plumbing permit cost were all to the 3rd decimal place, and therefore, the "Selective Interior Demo – Demo – mechanical/plumbing Basement -6th – permit cost" has been rounded to the 3rd decimal place (0.005) instead of the 2nd decimal place (0.01) to remain consistent as noted in the documentation.
- A total of \$34,956.21 consisting of FCI staking costs has been found eligible under the Act as site preparation costs and has been added to the reimbursement request.
- A total of \$5,764 consisting of concrete and flush wall sawing has been found eligible under the Act as selective interior demolition costs and has been added to the reimbursement request.
- A total of \$390.48 consisting of temporary locks has been found eligible under the Act as temporary barriers and enclosures costs and has been added to the reimbursement request.

- A total of \$753 consisting of lateral pile analysis has been found eligible under the Act as geotechnical costs and has been added to the reimbursement request.
- Electrical Deployment total costs requested originally was \$42,750. Additional documentation provided exemplifies electrical deployment to cost \$33,075 plus \$17,250 for demolition. This amounts to a net increase of \$7,575.

Fishbeck finds the documentation of the reimbursement request included invoices with dates and descriptions of the eligible activity and lien waivers or other forms of proof of payment. Fishbeck deemed the additional documentation provided sufficient to confirm all activities as eligible under the Act for reimbursement with the exceptions above.

Fishbeck had a few remaining questions after the secondary reimbursement review and more clarification was provided that further confirmed the following activities eligible:

- A total of \$7,782.86 for “Safety equipment – site safety materials” was confirmed as an eligible cost under the Act as site control and separate from the previously included temporary barriers and enclosures costs. Further documentation included photos with descriptions of site control as safety cones, safety fencing, temporary railings, bi-fold leg frame barriers, caution tape, installation of the fencing at the barricades, installation of the fabric on the fence barriers, and maintenance of the jersey barriers.
- A total of \$8,000 for “First Companies – Plan Implementation – SOV breakdown” invoice 2-063019 was confirmed as an eligible cost under the Act as Brownfield Plan implementation. Further documentation states “First Companies provided implementation of the Work Plan for \$8,000 split 50/50 between DEQ (EGLE) eligible activities and MSF eligible activities. Including notification & coordination with the Subcontractors of the Brownfield work, Subcontractor schedule of values invoice organization for Brownfield tracking, field tracking of the Brownfield work, approving/reviewing invoices, and data reporting including photos.”

Based on our review, Fishbeck finds a total of \$2,141,635.73 to be eligible for reimbursement inclusive of the changes mentioned above. We recommend that BRA Staff advise the BRA Board that the reimbursement request is approvable with the exceptions mentioned above.

The developer has also requested an interest expense to be included in the reimbursement request, as shown in the Act 381 Work Plan as a simple interest local-only cost. A 5% simple interest expense shall be considered in this request, projected to total \$291,935.45, which is within the City’s policy that the interest shall not exceed 20% of the total eligible activities.

A spreadsheet titled “Rose Hotel Final Reimbursement Request” detailing the reimbursement request, inclusive of the changes and additions mentioned above, is included as Attachment 1. A spreadsheet titled “Rose Hotel Original Reimbursement Request” detailing the original reimbursement request is included as Attachment 2, with the removed costs highlighted.

If you have any questions or require additional information, please contact me at 269.544.6966 or [lmulholland@fishbeck.com](mailto:lmulholland@fishbeck.com).

By email

**ATTACHMENT 1**

**ROSE HOTEL FINAL REIMBURSEMENT REQUEST**

PROJECT TITLE: Kzoo Hotel Partners, LLC  
PROJECT ADDRESS: 303 North Rose Street, Kalamazoo, MI  
PREPARED BY: Elizabeth Yorger  
DATE PREPARED: 12/15/2021  
CONTINGENCY: 15% (not to exceed 15%)

FINAL



Brownfield Plan/Act 381 Work Plan Approved Estimated Costs

|                                                                              | Units | Quantity | \$/Unit | Category Total | Total       | Comments                                                                 |
|------------------------------------------------------------------------------|-------|----------|---------|----------------|-------------|--------------------------------------------------------------------------|
| <b>1.00 Baseline Environmental Assessment (BEA) - Statutorily Approved</b>   |       |          |         |                |             |                                                                          |
| 1.01 Phase I and II Environmental Site Assessments                           |       |          |         | \$11,500       | \$11,500    |                                                                          |
| 1.02 Baseline Environmental Assessment                                       |       |          |         | \$2,400        | \$2,400     |                                                                          |
| 1.03 Asbestos, Lead and Mold Surveys                                         |       |          |         | \$5,200        | \$5,200     |                                                                          |
| 1.04 Pre-Demolition Survey                                                   |       |          |         | \$0            | \$0         |                                                                          |
| 1.05 Boundary Survey                                                         |       |          |         | \$11,000       | \$11,000    |                                                                          |
| 1.06 Development of a Plan for Response Activities or Due Care Documentation |       |          |         | \$3,100        | \$3,100     |                                                                          |
| Sub-Total                                                                    |       |          |         | \$33,200       | \$33,200    |                                                                          |
| Contingency (15)% * excludes completed activities per Table 1                |       |          |         | \$1,035        | \$1,035     |                                                                          |
|                                                                              |       |          |         | \$34,235       | \$34,235    |                                                                          |
|                                                                              | Units | Quantity | \$/Unit | Category Total | Total       | Comments                                                                 |
| <b>2.00 Due Care - Statutorily Approved</b>                                  |       |          |         |                |             |                                                                          |
| 2.01 Investigation and Assessments                                           |       |          |         | \$12,000       | \$12,000    |                                                                          |
| Sub-Total                                                                    |       |          |         | \$12,000       | \$12,000    |                                                                          |
| Contingency (15)%                                                            |       |          |         | \$1,800        | \$1,800     |                                                                          |
|                                                                              |       |          |         | \$13,800       | \$13,800    |                                                                          |
|                                                                              | Units | Quantity | \$/Unit | Category Total | Total       | Comments                                                                 |
| <b>3.00 Department Specific Activities</b>                                   |       |          |         |                |             |                                                                          |
| 3.00 Due Care Activities                                                     |       |          |         | \$57,000       | \$57,000    | Soil Transport and Disposal (54,000), Due care mgmt and planning (3,000) |
| Sub-Total                                                                    |       |          |         | \$57,000       | \$57,000    |                                                                          |
| Contingency (15)%                                                            |       |          |         | \$8,550        | \$8,550     |                                                                          |
|                                                                              |       |          |         | \$65,550       | \$65,550    |                                                                          |
|                                                                              | Units | Quantity | \$/Unit | Category Total | Total       | Comments                                                                 |
| <b>3.50 Combined Brownfield and Work Plan Prep &amp; Implementation</b>      |       |          |         |                |             |                                                                          |
| 3.51 Combined Brownfield and Work Plan Prep                                  |       |          |         | \$4,000        | \$4,000     |                                                                          |
| 3.52 Combined Brownfield and work Plan Implementation                        |       |          |         | \$4,000        | \$4,000     |                                                                          |
| Sub-Total                                                                    |       |          |         | \$8,000        | \$8,000     |                                                                          |
| Contingency (0)%                                                             |       |          |         |                |             |                                                                          |
|                                                                              |       |          |         | \$8,000        | \$8,000     |                                                                          |
|                                                                              | Units | Quantity | \$/Unit | Category Total | Total       | Comments                                                                 |
| <b>5.00 Public Infrastructure Improvements</b>                               |       |          |         |                |             |                                                                          |
| 5.00 Infrastructure Improvements                                             |       |          |         | \$1,491,500    | \$1,491,500 |                                                                          |

Actual Costs Incurred

| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                                                   | Invoiced Amt | Invoice #  | Contractor          | Note:                                                                         | Local Only | Local and School | Proof of Payment |
|------------------------------------|-----------|-----------------|-------------------|---------------------|------------------------------------------------------------------------------------|--------------|------------|---------------------|-------------------------------------------------------------------------------|------------|------------------|------------------|
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Phase I & II ESA \$11,500.00                                                       | \$3,881.25   | 1717       | Phillips Env        |                                                                               |            |                  | check # 1697     |
|                                    |           |                 |                   |                     |                                                                                    | \$2,622.50   | 1943       | Phillips Env        |                                                                               |            |                  | check # 100119   |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | BEA \$2,400.00                                                                     | \$1,462.50   | 1717       | Phillips Env        |                                                                               |            |                  | check # 1697     |
|                                    |           |                 |                   |                     |                                                                                    | \$848.75     | 1943       | Phillips Env        |                                                                               |            |                  | check # 100119   |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Asbestos & Lead Inspection \$5,200                                                 | \$5,200.00   | 3583       | Tnterra             |                                                                               |            |                  | check # 1126     |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Pre-Demolition Survey                                                              |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | WLR exposed post columns for eng review 2.3.18                                     | \$2,656.00   | 3553       | WLR                 | selective demo for engineer review                                            |            |                  | check # 010373   |
|                                    |           |                 |                   |                     | WLR exposed post columns for eng review 3.10.18                                    | \$1,100.00   | 3562       | WLR                 | selective demo for engineer review                                            |            |                  | check # 010373   |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Surveys                                                                            |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | Alta update                                                                        | \$550.00     | 7994       | LRE                 |                                                                               |            |                  | 1777             |
|                                    |           |                 |                   |                     | Alta update & new parcel description                                               | \$850.00     | 9602       | LRE                 |                                                                               |            |                  | 1921             |
|                                    |           |                 |                   |                     | Topo survey                                                                        | \$1,500.00   | 8067       | Hurley & Stewart    |                                                                               |            |                  | 1817             |
|                                    |           |                 |                   |                     | Utility survey                                                                     | \$2,096.12   | 8672       | Hurley & Stewart    |                                                                               |            |                  | 100113           |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Due Care Plan/ Section 7a Compliance \$3,100.00                                    |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     |                                                                                    | \$3,756.25   | 1953       | Phillips Env        | Moved \$3,000 from due care implementation                                    |            |                  | check # 100119   |
|                                    |           |                 |                   |                     |                                                                                    | \$1,735.00   | 1943       | Phillips Env        |                                                                               |            |                  | check # 100119   |
|                                    |           |                 |                   |                     | \$28,258.37                                                                        |              |            |                     |                                                                               |            |                  |                  |
| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                                                   | Invoiced Amt | Invoice #  | Contractor          | Note:                                                                         | Local Only | Local and School | Proof of Payment |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Storm Water Mgt A. & Vapor Intrusion A. \$12,000                                   | \$10,920.84  | 1943       | Phillips Env        |                                                                               |            |                  | check # 100119   |
|                                    |           |                 |                   |                     | \$10,920.84                                                                        |              |            |                     |                                                                               |            |                  |                  |
| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                                                   | Invoiced Amt | Invoice #  | Contractor          | Note:                                                                         | Local Only | Local and School | Proof of Payment |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Soil transportation and disposal \$54,000                                          | \$34,012.00  | 2          | Lounsbury           |                                                                               |            |                  | check # 010419   |
|                                    |           |                 |                   |                     | Soil transportation and disposal                                                   | \$2,750.00   | 4-083119   | FCI-SME             | Presumably for contaminated soil                                              |            |                  | check # 010413   |
|                                    |           |                 |                   |                     | Waste characterization                                                             | \$961.40     | 4          | Lounsbury           |                                                                               |            |                  | check # 010496   |
|                                    |           |                 |                   |                     |                                                                                    | \$305.90     | 5          | Lounsbury           |                                                                               |            |                  | check # 010541   |
|                                    |           |                 |                   |                     |                                                                                    | \$131.10     | 7          | Lounsbury           |                                                                               |            |                  | check # 010622   |
|                                    |           |                 |                   |                     |                                                                                    | \$786.60     | 10         | Lounsbury           |                                                                               |            |                  | check # 010831   |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | General Conditions at 7.6%                                                         | \$2,959.97   |            | VBTF/FCI            |                                                                               |            |                  | pg. 425          |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Soft costs at 2.0%                                                                 | \$838.14     |            | Kzoo Hotel Partners |                                                                               |            |                  | pg. 714          |
|                                    |           |                 |                   |                     | \$42,745.11                                                                        |              |            |                     |                                                                               |            |                  |                  |
| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                                                   | Invoiced Amt | Invoice #  | Contractor          | Note:                                                                         | Local Only | Local and School | Proof of Payment |
| Add actual costs by line item here |           |                 |                   |                     |                                                                                    |              |            |                     |                                                                               |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Brownfield/Work Plan Preparation \$4,000                                           | \$3,177.50   | 1953       | Phillips Env        |                                                                               |            |                  | ck # 100119      |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | First Companies - Plan Implementation-SOV breakdown                                | \$4,000.00   | 2-063019   | FCI                 | pg. 191, contracting fee                                                      |            |                  | check # 010369   |
|                                    |           |                 |                   |                     | \$7,177.50                                                                         |              |            |                     |                                                                               |            |                  |                  |
| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                                                   | Invoiced Amt | Invoice #  | Contractor          | Note:                                                                         | Local Only | Local and School | Proof of Payment |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Infrastructure Improvements \$1,491,500                                            |              |            |                     |                                                                               |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Snowmelt in Sidewalks \$725,000                                                    |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     |                                                                                    | \$5,258.75   | 7          | Mail City           | snow melt design cost                                                         |            |                  | check # 010518   |
|                                    |           |                 |                   |                     |                                                                                    | \$250.00     | 49243      | FCI                 | footing was in way of snowmelt                                                |            |                  | check # 010748   |
|                                    |           |                 |                   |                     |                                                                                    | \$25,401.00  | 15         | Mail City           | snowmelt system design changes                                                |            |                  | check # 010757   |
|                                    |           |                 |                   |                     |                                                                                    | \$50,802.00  | 16         | Mail City           | snowmelt system design changes                                                |            |                  | check # 010791   |
|                                    |           |                 |                   |                     |                                                                                    | \$10,160.40  | 18         | Mail City           | snowmelt system design changes                                                |            |                  | check # 010832   |
|                                    |           |                 |                   |                     |                                                                                    | \$5,080.20   | 19         | Mail City           | snowmelt system design changes                                                |            |                  | check # 010869   |
|                                    |           |                 |                   |                     |                                                                                    | \$10,160.40  | 23         | Mail City           | snowmelt system design changes                                                |            |                  | check # 010944   |
|                                    |           |                 |                   |                     |                                                                                    | \$1,214.00   | 49249      | FCI                 | snowmelt additional loop                                                      |            |                  | check # 010918   |
|                                    |           |                 |                   |                     |                                                                                    | \$534.31     | 2          | Mail City           |                                                                               | X          |                  | check # 010757   |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Mech/Plumb permit cost associated with snowmelt                                    |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | Utilities in ROW and/or easements \$317,075                                        |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | Electrical Deployment in ROW                                                       | \$33,075.00  | 1          | Hi-Tech             | pg. 431 + Additional Documentation Pg. 17, partial moved to Demo              |            |                  | check # 010371   |
|                                    |           |                 |                   |                     | 8" Waterline in ROW - 10.13.19                                                     | \$38,909.00  | 4          | Lounsbury           |                                                                               |            |                  | check # 010496   |
|                                    |           |                 |                   |                     | Storm Sewer in ROW - 8.15.20                                                       | \$28,958.15  | 8          | Lounsbury           |                                                                               |            |                  | check # 010756   |
|                                    |           |                 |                   |                     |                                                                                    | \$15,592.85  | 9          | Lounsbury           |                                                                               |            |                  | check # 010831   |
|                                    |           |                 |                   |                     |                                                                                    | \$3,019.00   | 5          | Lounsbury           | abandonment of water service, adjustment of pipes, installation of storm pipe |            |                  | check # 010541   |
|                                    |           |                 |                   |                     | Water, storm, weir - updates Bulletin #3 co1 - 11.14.19                            | \$2,780.00   | 5          | Lounsbury           |                                                                               |            |                  | check # 010541   |
|                                    |           |                 |                   |                     | Sanitary sewer pipe & service clean out co4 - 11.14.19                             | -\$460.00    | 5          | Lounsbury           |                                                                               |            |                  | check # 010541   |
|                                    |           |                 |                   |                     | Adjustment of storm length co4 - 11.14.19                                          |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | Sanitary Work w/ Hot Tap in ROW - 7.15.19                                          | \$13,182.20  | 1          | Lounsbury           |                                                                               |            |                  | check # 010374   |
|                                    |           |                 |                   |                     |                                                                                    | \$693.80     | 5          | Lounsbury           |                                                                               |            |                  | check # 010541   |
|                                    |           |                 |                   |                     |                                                                                    | \$3,374.88   | 9318333249 | Consumers           |                                                                               |            |                  | check # 010657   |
|                                    |           |                 |                   |                     | Consumers utility relocate 6.11.20                                                 | \$11,763.00  | 49245      | FCI/Lounsbury       |                                                                               |            |                  | check # 010622   |
|                                    |           |                 |                   |                     | Storm reroute installation 10.9.20                                                 | \$23,615.00  | 9          | Lounsbury           |                                                                               |            |                  | check # 010831   |
|                                    |           |                 |                   |                     | Storm reroute on Church Street co10 - 10.15.20                                     | \$5,787.00   | 9          | Lounsbury           |                                                                               |            |                  | check # 010831   |
|                                    |           |                 |                   |                     | Storm reroute on Church rev for utilities co12 - 10.15.20                          | \$6,496.00   | 9          | Lounsbury           |                                                                               |            |                  | check # 010831   |
|                                    |           |                 |                   |                     | Storm reroute on Church hydro stop co13 - 10.15.20                                 |              |            |                     |                                                                               |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Street improvements with curb and gutter \$296,950                                 |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | Curbs & Entry - 7.25.19                                                            | \$2,500.00   | 1          | Kent Company        | eligible mobilization pg 455                                                  |            |                  | check # 010372   |
|                                    |           |                 |                   |                     |                                                                                    | \$22,251.00  | 14         | Kent Company        | curbs and entry partial                                                       |            |                  | check # 010755   |
|                                    |           |                 |                   |                     |                                                                                    | \$15,000.00  | 49249      | FCI                 | concrete mud mat (6830) & asphalt (9012) along new curb                       |            |                  | check # 010918   |
|                                    |           |                 |                   |                     |                                                                                    | \$7,417.00   | 15         | Kent Company        | curbs and entry partial                                                       |            |                  | check # 010789   |
|                                    |           |                 |                   |                     |                                                                                    | \$29,668.00  | 16         | Kent Company        | curbs and entry partial                                                       |            |                  | check # 010828   |
|                                    |           |                 |                   |                     |                                                                                    | \$14,834.00  | 17         | Kent Company        | curbs and entry partial                                                       |            |                  | check # 010828   |
|                                    |           |                 |                   |                     |                                                                                    | \$8,650.95   | 1          | Lounsbury           |                                                                               |            |                  | check # 010374   |
|                                    |           |                 |                   |                     | Asphalt Patch & Top Coat Area - 7.15.19                                            | \$17,564.05  | 4          | Lounsbury           |                                                                               |            |                  | check # 010496   |
|                                    |           |                 |                   |                     |                                                                                    | \$1,500.00   | 49246      | FCI                 | infrared repair damage from construction of walk bridge                       |            |                  | check # 010822   |
|                                    |           |                 |                   |                     |                                                                                    | \$6,000.00   | 10268      | Asphalt Restoration |                                                                               |            |                  | check # 010961   |
|                                    |           |                 |                   |                     | Repairs along Eleanor & Church St - 5.5.21                                         | \$3,320.00   | 5          | Lounsbury           |                                                                               |            |                  | check # 010541   |
|                                    |           |                 |                   |                     | Road patching asphalt and concrete co4 - 11.14.19                                  | \$2,831.88   | 12         | Kent Company        |                                                                               |            |                  | check # 010695   |
|                                    |           |                 |                   |                     | Increase overall SF of 8" concrete pavement co1 - 6.25.20                          | \$11,180.00  | 4          | Lounsbury           |                                                                               |            |                  | check # 010496   |
|                                    |           |                 |                   |                     | Alley Access Road - 10.13.19                                                       | \$8,642.00   | 1          | Lounsbury           |                                                                               | X          |                  | check # 010374   |
|                                    |           |                 |                   |                     | Permit/Fees directly related to Infra Imprv - 7.15.19                              | \$1,232.61   | 24         | Hi-Tech             |                                                                               |            |                  | check # 010970   |
|                                    |           |                 |                   |                     | Move lighting feed discovered at sidewalk during excav                             |              |            |                     |                                                                               |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Pedestrian sidewalks, lighting and landscaping in right of way/easements \$137,975 |              |            |                     |                                                                               |            |                  |                  |
|                                    |           |                 |                   |                     | Perimeter Sidewalk - 8.15.20                                                       | \$8,487.80   | 8          | Lounsbury           |                                                                               |            |                  | check #010756    |
|                                    |           |                 |                   |                     |                                                                                    | \$23,341.45  | 9          | Lounsbury           |                                                                               |            |                  | check # 010831   |

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| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                            | Invoiced Amt             | Invoice #    | Contractor                | Note:                                                             | Local Only                                                                          | Local and School | Proof of Payment      |
|--------------------|-----------|-----------------|-------------------|---------------------|-------------------------------------------------------------|--------------------------|--------------|---------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|-----------------------|
|                    |           |                 |                   |                     |                                                             | 11.15.20                 | \$5,092.68   | 10                        | Lounsbury                                                         |                                                                                     |                  | check # 010831        |
|                    |           |                 |                   |                     |                                                             | 5.3.21                   | \$5,517.07   | 11                        | Lounsbury                                                         |                                                                                     |                  | check # 010975        |
|                    |           |                 |                   |                     |                                                             | 8.25.20                  | \$10,000.00  | 14                        | Kent Company                                                      | perim sidewalk partial                                                              |                  | check # 010755        |
|                    |           |                 |                   |                     |                                                             | 9.25.20                  | \$4,000.00   | 15                        | Kent Company                                                      | perim sidewalk partial                                                              |                  | check # 010789        |
|                    |           |                 |                   |                     |                                                             | 10.25.20                 | \$18,000.00  | 16                        | Kent Company                                                      | perim sidewalk partial                                                              |                  | check # 010828        |
|                    |           |                 |                   |                     |                                                             | 11.25.20                 | \$8,000.00   | 17                        | Kent Company                                                      | perim sidewalk partial                                                              |                  | check # 010828        |
|                    |           |                 |                   |                     | Decorative Pavers in ROW - n/a                              |                          |              |                           |                                                                   |                                                                                     |                  |                       |
|                    |           |                 |                   |                     | Decorative Lighting in ROW                                  |                          | \$4,685.00   | 16                        | Hi-Tech                                                           |                                                                                     |                  | check # 010785        |
|                    |           |                 |                   |                     | Landscaping & Planters ROW - 4.30.21                        |                          | \$2,637.64   | 1                         | DJs Landscape                                                     |                                                                                     |                  | check # 010821        |
|                    |           |                 |                   |                     |                                                             | 11.18.20                 | \$9,500.00   | 20/104                    | Robert McNutt                                                     | flower boxes                                                                        |                  | check # 010873        |
|                    |           |                 |                   |                     |                                                             | 11.12.20                 | \$7,500.00   | 1                         | Roc Const                                                         | Installation of planter box, railing, gates                                         |                  | check # 010837        |
|                    |           |                 |                   |                     |                                                             | 1.12.21                  | \$180.79     | 49249                     | FCI                                                               | sidewalk planter material from Lowes                                                |                  | check # 010818        |
|                    |           | 10/18/2018      |                   | 2/26/2019           | General Conditions at 7.6%                                  |                          | \$41,496.35  |                           | VBTF/CI                                                           |                                                                                     | \$697.40         | pg. 425               |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Soft costs at 2.0%                                          |                          | \$11,763.97  |                           | Kzoo Hotel Partners                                               |                                                                                     | \$183.53         | pg. 714               |
|                    |           |                 |                   |                     |                                                             |                          | \$609,322.10 |                           |                                                                   |                                                                                     |                  |                       |
| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                            | Invoiced Amt             | Invoice #    | Contractor                | Note:                                                             | Local Only                                                                          | Local and School | Proof of Payment      |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Asbestos abatement \$22,000                                 |                          |              |                           |                                                                   |                                                                                     |                  |                       |
|                    |           |                 |                   |                     | Asbestos removal - 5.17.19                                  | \$5,044.00               | 5110         | Martin & Assoc            |                                                                   |                                                                                     |                  | check # 010376        |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Initial exposure assessment report 8.8.19                   | \$3,031.13               | 40658        | DeLisle Assoc             |                                                                   |                                                                                     |                  | check # 010445        |
|                    |           | 10/18/2018      |                   |                     | Lead abatement \$60,000                                     |                          |              |                           |                                                                   |                                                                                     |                  |                       |
|                    |           |                 |                   |                     | Air scrubbers - 8.29.19                                     | \$8,962.86               | 49232        | FCI                       | pg. 236, additional documentation provided                        |                                                                                     |                  | check # 010447        |
|                    |           |                 |                   |                     |                                                             | 9.26.19                  | \$8,791.64   | 49233                     | FCI                                                               |                                                                                     |                  | check # 010484        |
|                    |           |                 |                   |                     |                                                             | 10.22.19                 | \$2,582.16   | 49234                     | FCI                                                               |                                                                                     |                  | check # 010510        |
|                    |           | 10/18/2018      |                   | 2/26/2019           | General Conditions at 7.6%                                  |                          | \$2,159.30   |                           |                                                                   |                                                                                     |                  | pg. 425               |
|                    |           |                 |                   |                     |                                                             |                          | \$30,571.09  |                           |                                                                   |                                                                                     |                  |                       |
| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                            | Invoiced Amt             | Invoice #    | Contractor                | Note:                                                             | Local Only                                                                          | Local and School | Proof of Payment      |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Selective Interior Demolition \$300,560                     |                          |              |                           |                                                                   |                                                                                     |                  |                       |
|                    |           |                 |                   |                     | Basement thru 6th floor, roof, staircase, stairwell 6.28.19 | \$103,870.00             | 1            | WLR                       |                                                                   |                                                                                     |                  | check # 010373, 10000 |
|                    |           |                 |                   |                     |                                                             | \$104,100.00             | 2            | WLR                       |                                                                   |                                                                                     |                  | check # 010381        |
|                    |           |                 |                   |                     | thru 7.30.19                                                | \$14,310.00              | 3            | WLR                       |                                                                   |                                                                                     |                  | check # 010425        |
|                    |           |                 |                   |                     | thru 9.30.19                                                | \$25,050.00              | 4            | WLR                       |                                                                   |                                                                                     |                  | check # 010444        |
|                    |           |                 |                   |                     | thru 10.31.19                                               | \$80,670.00              | 5            | WLR                       |                                                                   |                                                                                     |                  | check # 010499        |
|                    |           |                 |                   |                     | thru 1.31.20                                                | \$12,000.00              | 6            | WLR                       | bldg façade removals                                              |                                                                                     |                  | check # 010573        |
|                    |           |                 |                   |                     | Demo - mechanical/plumbing Basement-6th - 8.31.19           | \$21,000.00              | 2            | Mall City                 |                                                                   |                                                                                     |                  | check # 010420        |
|                    |           |                 |                   |                     | Demo - mechanical/plumbing Basement-6th - permit cost       | \$105.00                 | 2            | Mall City                 |                                                                   | X                                                                                   |                  | check # 010420        |
|                    |           |                 |                   |                     | Ceiling, floor & substructure removal co1 - thru 7.30.19    | \$51,900.00              | 2            | WLR                       |                                                                   |                                                                                     |                  | check # 010381        |
|                    |           |                 |                   |                     |                                                             | \$23,649.40              | 3            | WLR                       |                                                                   |                                                                                     |                  | check # 010425        |
|                    |           |                 |                   |                     | thru 8.31.19                                                | \$14,460.00              | 4            | WLR                       |                                                                   |                                                                                     |                  | check # 010444        |
|                    |           |                 |                   |                     | thru 10.31.19                                               | \$11,702.60              | 5            | WLR                       |                                                                   |                                                                                     |                  | check # 010499        |
|                    |           |                 |                   |                     | Slab removals co2 - thru 8.31.19                            | \$1,200.00               | 3            | WLR                       |                                                                   |                                                                                     |                  | check # 010425        |
|                    |           |                 |                   |                     | EIFS removal co4 - 10.31.19                                 | \$1,295.00               | 5            | WLR                       |                                                                   |                                                                                     |                  | check # 010499        |
|                    |           |                 |                   |                     | Demo removal of slab, steel co5 - thru 4.30.20              | \$3,120.00               | 7            | WLR                       |                                                                   |                                                                                     |                  | check # 010653        |
|                    |           |                 |                   |                     | Wall sawing demolition - 8.13.19                            | \$7,863.50               | 4-083119     | FCI                       | Concrete wall sawing demo, vacuum cleanup                         |                                                                                     |                  | check # 010413        |
|                    |           |                 |                   |                     |                                                             | \$830.00                 | 49233        | FCI                       | Wall sawing services                                              |                                                                                     |                  | check # 010484        |
|                    |           |                 |                   |                     |                                                             | 10.28.19                 | \$5,284.00   | 49234                     | FCI                                                               | pg. 279-280 Concrete wall sawing, (added)                                           |                  | check # 010510        |
|                    |           |                 |                   |                     |                                                             | 11.13.19                 | \$480.00     | 49234                     | FCI                                                               | pg. 281 flushcut wall sawing, (added)                                               |                  | check # 010510        |
|                    |           |                 |                   |                     | Excavator - 6.9.19                                          | \$3,101.56               | R91309250901 | MacAllister               | Selective Interior Demolition Use                                 |                                                                                     |                  | check # 100142        |
|                    |           |                 |                   |                     | Lift - 6.7.19                                               | \$663.56                 | R91310853401 | MacAllister               | Selective Interior Demolition Use                                 |                                                                                     |                  | check # 100142        |
|                    |           | 10/18/2018      |                   | 2/26/2019           | General Conditions at 7.6%                                  | \$36,977.77              |              | VBTF/CI                   |                                                                   | \$7.98                                                                              |                  | pg. 425               |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Soft costs at 2.0%                                          | \$10,470.71              |              | Kzoo Hotel Partnes        |                                                                   | \$2.10                                                                              |                  | pg. 714               |
|                    |           |                 |                   |                     |                                                             |                          | \$534,113.18 |                           |                                                                   |                                                                                     |                  |                       |
| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                            | Invoiced Amt             | Invoice #    | Contractor                | Note:                                                             | Local Only                                                                          | Local and School | Proof of Payment      |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Site Demolition \$336,000                                   |                          |              |                           |                                                                   |                                                                                     |                  |                       |
|                    |           |                 |                   |                     | UST site assessment                                         | \$2,095.40               | 6189         | Envirologic               |                                                                   |                                                                                     |                  | check # 100208        |
|                    |           |                 |                   |                     | Cleaning of UST tank                                        | \$8,646.00               | 8812         | Taplin                    |                                                                   |                                                                                     |                  | check # 100210        |
|                    |           |                 |                   |                     | UST tank removal                                            | \$11,456.00              | 3624         | WLR                       |                                                                   |                                                                                     |                  | check # 100212        |
|                    |           |                 |                   |                     | Environmental Risk WLR 11.20.19                             | \$1,025.00               | 3839         | Environmental Risk Manage |                                                                   |                                                                                     |                  | check # 100182        |
|                    |           |                 |                   |                     | Underground Catch Basin Demolition - thru 8.15.20           | \$3,262.00               | 8            | Lounsbury                 |                                                                   |                                                                                     |                  | check #010756         |
|                    |           |                 |                   |                     | Sitework Associated with Plug Basin - thru 8.15.20          | \$2,175.00               | 8            | Lounsbury                 |                                                                   |                                                                                     |                  | check #010756         |
|                    |           |                 |                   |                     | Asphalt/Traffic Surface Removal - thru 7.15.19              | \$5,335.85               | 1            | Lounsbury                 |                                                                   |                                                                                     |                  | check # 010374        |
|                    |           |                 |                   |                     |                                                             | thru 10.13.19            | \$1,641.80   | 4                         | Lounsbury                                                         |                                                                                     |                  | check # 010496        |
|                    |           |                 |                   |                     |                                                             | thru 10.15.20            | \$1,231.35   | 9                         | Lounsbury                                                         |                                                                                     |                  | check # 010831        |
|                    |           |                 |                   |                     | Asphalt, concrete demo Eleanor St for sanitary co4          | \$2,225.00               | 5            | Lounsbury                 |                                                                   |                                                                                     |                  | check # 010541        |
|                    |           |                 |                   |                     | Perimeter Sidewalk Removal - thru 7.15.19                   | \$2,604.25               | 1            | Lounsbury                 |                                                                   |                                                                                     |                  | check # 010374        |
|                    |           |                 |                   |                     |                                                             | thru 8.15.20             | \$5,208.50   | 8                         | Lounsbury                                                         |                                                                                     |                  | check #010756         |
|                    |           |                 |                   |                     |                                                             | thru 10.15.20            | \$2,604.25   | 9                         | Lounsbury                                                         |                                                                                     |                  | check # 010831        |
|                    |           |                 |                   |                     | Sawcut sidewalk, remove, haul off concrete co5              | \$974.00                 | 5            | Lounsbury                 |                                                                   |                                                                                     |                  | check # 010541        |
|                    |           |                 |                   |                     | Sawcutting and removal of sidewalk - 7.30.19                | \$1,000.00               | 2            | WLR                       |                                                                   |                                                                                     |                  | check # 010381        |
|                    |           |                 |                   |                     | Curb Cut & Removal - thru 7.15.19                           | \$13,256.00              | 1            | Lounsbury                 |                                                                   |                                                                                     |                  | check # 010374        |
|                    |           |                 |                   |                     |                                                             | thru 8.15.20             | \$13,256.00  | 8                         | Lounsbury                                                         |                                                                                     |                  | check #010756         |
|                    |           |                 |                   |                     | Tree & Landscaping Removal - thru 7.15.19                   | \$5,342.00               | 1            | Lounsbury                 | clearing and grubbing                                             |                                                                                     |                  | check # 010374        |
|                    |           |                 |                   |                     | Sanitary Sewer Removal Public Road - thru 7.15.19           | \$815.50                 | 1            | Lounsbury                 | Site demo - removal of old utilities                              |                                                                                     |                  | check # 010374        |
|                    |           |                 |                   |                     |                                                             | thru 10.13.19            | \$815.50     | 4                         | Lounsbury                                                         | Site demo - removal of old utilities                                                |                  | check # 010496        |
|                    |           |                 |                   |                     | Waterline Removal - thru 8.15.20                            | \$2,970.00               | 8            | Lounsbury                 | Site demo - removal of old utilities                              |                                                                                     |                  | check # 010756        |
|                    |           |                 |                   |                     | Storm Sewer Removal - thru 10.13.19                         | \$4,953.00               | 4            | Lounsbury                 | Site demo - removal of old utilities                              |                                                                                     |                  | check # 010496        |
|                    |           |                 |                   |                     | Demolition Dumpster-Waste disposal - May 2019               | \$6,582.92               | 2-063019     | FCI                       | CDR Disposal Services                                             |                                                                                     |                  | check # 010369        |
|                    |           |                 |                   |                     |                                                             | June 2019                | \$9,999.66   | 3-073119                  | FCI                                                               | CDR Disposal Services                                                               |                  | check # 010369        |
|                    |           |                 |                   |                     |                                                             | July 2019 early          | \$5,855.18   | 3-073119                  | FCI                                                               | CDR Disposal Services                                                               |                  | check # 010369        |
|                    |           |                 |                   |                     |                                                             | July 2019 end            | \$21,416.30  | 4-083119                  | FCI                                                               | CDR Disposal Services                                                               |                  | check # 010413        |
|                    |           |                 |                   |                     |                                                             | Aug 2019                 | \$16,196.82  | 49232                     | FCI                                                               | pg. 228, CDR Disposal Services, additional documentation provided                   |                  | check # 010447        |
|                    |           |                 |                   |                     |                                                             | Sept 2019                | \$8,299.16   | 49233                     | FCI                                                               | CDR Disposal Services                                                               |                  | check # 010484        |
|                    |           |                 |                   |                     |                                                             | Oct 2019                 | \$10,575.76  | 49234                     | FCI                                                               | pg. 272 CDR Disposal Services, additional documentation provided                    |                  | check # 010510        |
|                    |           |                 |                   |                     |                                                             | thru 11.8.19             | \$1,125.00   | 49235                     | FCI                                                               | pg. 291 CDR Disposal Services                                                       |                  | check # 010510        |
|                    |           |                 |                   |                     | Electrical Deployment in ROW Demolition                     | \$17,250.00              | 1            | Hi-Tech                   | pg. 431 + Additional Documentation Pg. 17, net change of +\$7,575 |                                                                                     |                  | check # 010371        |
|                    |           |                 |                   |                     | Demolition material handling, trash chutes, etc. - May 2019 | \$4,300.00               | 1-053119     | FCI                       | trash chute labor crane                                           |                                                                                     |                  | check # 010369        |
|                    |           |                 |                   |                     |                                                             | June 2019                | \$5,671.16   | 2-063019                  | FCI                                                               | material handling - trash hopper, forklift, trash chute                             |                  | check # 010369        |
|                    |           |                 |                   |                     |                                                             | June-July 2019           | \$3,586.08   | 3-073119                  | FCI                                                               | material handling - trash hopper, forklift, bucket, trash chute, repair to forklift |                  | check # 010369        |
|                    |           |                 |                   |                     |                                                             | July 2019                | \$10,749.49  | 4-083119                  | FCI                                                               | trash chute, demo m.h., crane, pg. 220 jobsite fans - what was the purpose          |                  | check # 010413        |
|                    |           |                 |                   |                     |                                                             | Aug 2019                 | \$9,938.66   | 49232                     | FCI                                                               | m.h. - forklift, bucket, forks, trash chute                                         |                  | check # 010447        |
|                    |           |                 |                   |                     |                                                             | Sept 2019                | \$4,900.16   | 49233                     | FCI                                                               | m.h. - forklift, bucket, forks, trash chute #2, trash hopper                        |                  | check # 010484        |
|                    |           |                 |                   |                     |                                                             | Oct 2019                 | \$4,767.66   | 49234                     | FCI                                                               | m.h. - forklift, trash chute                                                        |                  | check # 010510        |
|                    |           |                 |                   |                     |                                                             | trash chute 9.25.19      | \$4,300.00   | 49235                     | FCI                                                               | trash chute #1, old invoice paid                                                    |                  | check # 010510        |
|                    |           |                 |                   |                     |                                                             | trash chute thru 11.8.19 | \$5,600.00   | 49235                     | FCI                                                               | trash chute, sidewalk protection scaffold                                           |                  | check # 010510        |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Other General Conditions (not listed above) at 7.6%         |                          | \$18,544.49  |                           | VBTF/CI                                                           |                                                                                     |                  | pg. 425               |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Soft costs at 2.0%                                          |                          | \$5,251.02   |                           | Kzoo Hotel Partners                                               |                                                                                     |                  | pg. 714               |
|                    |           |                 |                   |                     |                                                             |                          | \$267,801.92 |                           |                                                                   |                                                                                     |                  |                       |

|                                    |             |
|------------------------------------|-------------|
| Work Plan limits reimbursement to: | \$4,119,224 |
|------------------------------------|-------------|

|                                                                 |                     |
|-----------------------------------------------------------------|---------------------|
| <b>5% Interest Expense Capped at 20% of Eligible Activities</b> | <b>\$428,327.15</b> |
|-----------------------------------------------------------------|---------------------|

**ATTACHMENT 2**

**ROSE HOTEL ORIGINAL REIMBURSEMENT REQUEST**

PROJECT TITLE:Kzoo Hotel Partners, LLC

PROJECT ADDRESS:303 North Rose Street, Kalamazoo, MI

PREPARED BY:Elizabeth Yorger

DATE PREPARED:12/15/2021

CONTINGENCY:15% (not to exceed 15%)

ORIGINAL



Brownfield Plan/Act 381 Work Plan Approved Estimated Costs

|                                                                              | Units | Quantity | \$/Unit | Category<br>Total | Total       | Comments |
|------------------------------------------------------------------------------|-------|----------|---------|-------------------|-------------|----------|
| <b>1.00 Baseline Environmental Assessment (BEA) - Statutorily Approved</b>   |       |          |         |                   |             |          |
| 1.01 Phase I and II Environmental Site Assessments                           |       |          |         | \$11,500          | \$11,500    |          |
| 1.02 Baseline Environmental Assessment                                       |       |          |         | \$2,400           | \$2,400     |          |
| 1.03 Asbestos, Lead and Mold Surveys                                         |       |          |         | \$5,200           | \$5,200     |          |
| 1.04 Pre-Demolition Survey                                                   |       |          |         | \$0               | \$0         |          |
| 1.05 Boundary Survey                                                         |       |          |         | \$11,000          | \$11,000    |          |
| 1.06 Development of a Plan for Response Activities or Due Care Documentation |       |          |         | \$3,100           | \$3,100     |          |
| Sub-Total                                                                    |       |          |         | \$33,200          | \$33,200    |          |
| Contingency (15)% * excludes completed activities per Table 1                |       |          |         | \$1,035           | \$1,035     |          |
|                                                                              |       |          |         | \$34,235          | \$34,235    |          |
|                                                                              |       |          |         |                   |             |          |
|                                                                              | Units | Quantity | \$/Unit | Category<br>Total | Total       | Comments |
| <b>2.00 Due Care - Statutorily Approved</b>                                  |       |          |         |                   |             |          |
| 2.01 Investigation and Assessments                                           |       |          |         | \$12,000          | \$12,000    |          |
| Sub-Total                                                                    |       |          |         | \$12,000          | \$12,000    |          |
| Contingency (15)%                                                            |       |          |         | \$1,800           | \$1,800     |          |
|                                                                              |       |          |         | \$13,800          | \$13,800    |          |
|                                                                              |       |          |         |                   |             |          |
|                                                                              | Units | Quantity | \$/Unit | Category<br>Total | Total       | Comments |
| <b>3.00 Department Specific Activities</b>                                   |       |          |         |                   |             |          |
| 3.00 Due Care Activities                                                     |       |          |         | \$57,000          | \$57,000    |          |
| Sub-Total                                                                    |       |          |         | \$57,000          | \$57,000    |          |
| Contingency (15)%                                                            |       |          |         | \$8,550           | \$8,550     |          |
|                                                                              |       |          |         | \$65,550          | \$65,550    |          |
|                                                                              |       |          |         |                   |             |          |
|                                                                              | Units | Quantity | \$/Unit | Category<br>Total | Total       | Comments |
| <b>3.50 Combined Brownfield and Work Plan Prep &amp; Implementation</b>      |       |          |         |                   |             |          |
| 3.51 Combined Brownfield and Work Plan Prep                                  |       |          |         | \$4,000           | \$4,000     |          |
| 3.52 Combined Brownfield and work Plan Implementation                        |       |          |         | \$4,000           | \$4,000     |          |
| Sub-Total                                                                    |       |          |         | \$8,000           | \$8,000     |          |
| Contingency (0)%                                                             |       |          |         |                   |             |          |
|                                                                              |       |          |         | \$8,000           | \$8,000     |          |
|                                                                              |       |          |         |                   |             |          |
|                                                                              | Units | Quantity | \$/Unit | Category<br>Total | Total       | Comments |
| <b>5.00 Public Infrastructure Improvements</b>                               |       |          |         |                   |             |          |
| 5.00 Infrastructure Improvements                                             |       |          |         | \$1,491,500       | \$1,491,500 |          |

Actual Costs Incurred

| Brownfield<br>Plan \$              | BF<br>Catego | Date of BF Plan | Max School<br>Tax \$ | Date of WP<br>Approval | 381 Category and Max Category \$                        | Invoiced Amt | Invoice #    | Contractor          | Note: | Local<br>Only | Local and<br>School | Proof of Payment |
|------------------------------------|--------------|-----------------|----------------------|------------------------|---------------------------------------------------------|--------------|--------------|---------------------|-------|---------------|---------------------|------------------|
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Phase I & II ESA \$11,500.00                            | \$6,503.75   |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         | \$3,881.25   | 1717         | Phillips Env        |       |               |                     | check # 1697     |
|                                    |              |                 |                      |                        |                                                         | \$2,622.50   | 1943         | Phillips Env        |       |               |                     | check # 100119   |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | BEA \$2,400.00                                          | \$2,311.25   |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         | \$1,462.50   | 1717         | Phillips Env        |       |               |                     | check # 1697     |
|                                    |              |                 |                      |                        |                                                         | \$848.75     | 1943         | Phillips Env        |       |               |                     | check # 100119   |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Asbestos & Lead Inspection \$5,200                      | \$5,200.00   | 3583         | Triterra            |       |               |                     |                  |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Pre-Demolition Survey                                   | \$3,756.00   |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        | WLR exposed post columns for eng review 2.3.18          | \$2,656.00   | 3553         | WLR                 |       |               |                     | check # 010373   |
|                                    |              |                 |                      |                        | WLR exposed post columns for eng review 3.10.18         | \$1,100.00   | 3562         | WLR                 |       |               |                     | check # 010373   |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Surveys                                                 | \$4,996.12   |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        | Alta update                                             | \$550.00     | 7994         | LRE                 |       |               |                     | 1777             |
|                                    |              |                 |                      |                        | Alta update & new parcel description                    | \$850.00     | 9602         | LRE                 |       |               |                     | 1921             |
|                                    |              |                 |                      |                        | Topo survey                                             | \$1,500.00   | 8067         | Hurley & Stewart    |       |               |                     | 1817             |
|                                    |              |                 |                      |                        | Utility survey                                          | \$2,096.12   | 8672         | Hurley & Stewart    |       |               |                     | 100113           |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Due Care Plan/ Section 7a Compliance \$3,100.00         | \$2,491.25   |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         | \$756.25     | 1953         | Phillips Env        |       |               |                     | check # 100119   |
|                                    |              |                 |                      |                        |                                                         | \$1,735.00   | 1943         | Phillips Env        |       |               |                     | check # 100119   |
|                                    |              |                 |                      |                        |                                                         | \$25,258.37  |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
| Brownfield<br>Plan \$              | BF<br>Catego | Date of BF Plan | Max School<br>Tax \$ | Date of WP<br>Approval | 381 Category and Max Category \$                        | Invoiced Amt | Invoice #    | Contractor          | Note: | Local<br>Only | Local and<br>School | Proof of Payment |
| Add actual costs by line item here |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Storm Water Mgt A. & Vapor Intrusion A. \$12,000        | \$10,920.84  | 1943         | Phillips Env        |       |               |                     | check # 100119   |
|                                    |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         | \$10,920.84  |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
| Brownfield<br>Plan \$              | BF<br>Catego | Date of BF Plan | Max School<br>Tax \$ | Date of WP<br>Approval | 381 Category and Max Category \$                        | Invoiced Amt | Invoice #    | Contractor          | Note: | Local<br>Only | Local and<br>School | Proof of Payment |
| Add actual costs by line item here |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Soil transportation and disposal \$54,000               | \$44,897.12  |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        | Soil transportation and disposal                        | \$34,012.00  | 2            | Lounsbury           |       |               |                     | check # 010419   |
|                                    |              |                 |                      |                        | Excavator - 6.9.19                                      | \$3,101.56   | R91309250901 | MacAllister         |       |               |                     | check # 100142   |
|                                    |              |                 |                      |                        | Lift - 6.7.19                                           | \$663.56     | R91310853401 | MacAllister         |       |               |                     | check # 100142   |
|                                    |              |                 |                      |                        | Waste characterization                                  | \$2,750.00   | 4-083119     | FCI-SME             |       |               |                     | check # 010413   |
|                                    |              |                 |                      |                        | Storm water measures-prevent exacerbation - 8.14.19     | \$2,185.00   | 2            | Lounsbury           |       |               |                     | check # 010419   |
|                                    |              |                 |                      |                        | 10.13.19                                                | \$961.40     | 4            | Lounsbury           |       |               |                     | check # 010496   |
|                                    |              |                 |                      |                        | 11.14.19                                                | \$305.90     | 5            | Lounsbury           |       |               |                     | check # 010541   |
|                                    |              |                 |                      |                        | 3.15.20                                                 | \$131.10     | 7            | Lounsbury           |       |               |                     | check # 010622   |
|                                    |              |                 |                      |                        | 11.15.20                                                | \$786.60     | 10           | Lounsbury           |       |               |                     | check # 010831   |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Due Care Management & Planning \$3,000                  | \$3,000.00   | 1717         | Phillips Env        |       |               |                     | check # 1697     |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | General Conditions at 7.6%                              | \$3,640.18   |              | VBTF/CI             |       |               |                     |                  |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Soft costs at 2.0%                                      | \$1,030.75   |              | Kzoo Hotel Partners |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         | \$52,568.05  |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
| Brownfield<br>Plan \$              | BF<br>Catego | Date of BF Plan | Max School<br>Tax \$ | Date of WP<br>Approval | 381 Category and Max Category \$                        | Invoiced Amt | Invoice #    | Contractor          | Note: | Local<br>Only | Local and<br>School | Proof of Payment |
| Add actual costs by line item here |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Brownfield/Work Plan Preparation \$4,000                | \$3,177.50   | 1953         | Phillips Env        |       |               |                     | ck # 100119      |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | First Companies - Plan Implementation-SOV breakdown     | \$4,000.00   | 2-063019     | FCI                 |       |               |                     | check # 010369   |
|                                    |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         | \$7,177.50   |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        |                                                         |              |              |                     |       |               |                     |                  |
| Brownfield<br>Plan \$              | BF<br>Catego | Date of BF Plan | Max School<br>Tax \$ | Date of WP<br>Approval | 381 Category and Max Category \$                        | Invoiced Amt | Invoice #    | Contractor          | Note: | Local<br>Only | Local and<br>School | Proof of Payment |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Snowmelt in Sidewalks \$725,000                         | \$108,861.06 |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        | 12.31.19                                                | \$5,258.75   | 7            | Mall City           |       |               |                     | check # 010518   |
|                                    |              |                 |                      |                        | 7.27.20                                                 | \$250.00     | 49243        | FCI                 |       |               |                     | check # 010748   |
|                                    |              |                 |                      |                        | 8.31.20                                                 | \$25,401.00  | 15           | Mall City           |       |               |                     | check # 010757   |
|                                    |              |                 |                      |                        | 9.30.20                                                 | \$50,802.00  | 16           | Mall City           |       |               |                     | check # 010791   |
|                                    |              |                 |                      |                        | 11.30.20                                                | \$10,160.40  | 18           | Mall City           |       |               |                     | check # 010832   |
|                                    |              |                 |                      |                        | 12.31.20                                                | \$5,080.20   | 19           | Mall City           |       |               |                     | check # 010869   |
|                                    |              |                 |                      |                        | 3.31.21                                                 | \$10,160.40  | 23           | Mall City           |       |               |                     | check # 010944   |
|                                    |              |                 |                      |                        | add'l loop 2.10.21                                      | \$1,214.00   | 49249        | FCI                 |       |               |                     | check # 010918   |
|                                    |              |                 |                      |                        | Mech/Plumb permit cost associated with snowmelt         | \$534.31     | 2            | Mall City           |       |               |                     | check # 010757   |
|                                    |              | 10/18/2018      |                      | 2/26/2019              | Utilites in ROW and/or easements \$317,075              | \$196,460.88 |              |                     |       |               |                     |                  |
|                                    |              |                 |                      |                        | Electrical Deployment in ROW                            | \$42,750.00  | 1            | Hi-Tech             |       |               |                     | check # 010371   |
|                                    |              |                 |                      |                        | 8" Waterline in ROW - 10.13.19                          | \$38,909.00  | 4            | Lounsbury           |       |               |                     | check # 010496   |
|                                    |              |                 |                      |                        | Storm Sewer in ROW - 8.15.20                            | \$28,958.15  | 8            | Lounsbury           |       |               |                     | check # 010756   |
|                                    |              |                 |                      |                        | 10.15.20                                                | \$15,592.85  | 9            | Lounsbury           |       |               |                     | check # 010831   |
|                                    |              |                 |                      |                        | Water, storm, weir - updates Bulletin #3 co1 - 11.14.19 | \$3,019.00   | 5            | Lounsbury           |       |               |                     | check # 010541   |
|                                    |              |                 |                      |                        | Sanitary sewer pipe & service clean out co4 - 11.14.19  | \$2,780.00   | 5            | Lounsbury           |       |               |                     | check # 010541   |
|                                    |              |                 |                      |                        | Adjustment of storm length co4 - 11.14.19               | -\$460.00    | 5            | Lounsbury           |       |               |                     | check # 010541   |

[illegible]

|                                                      | Units | Quantity | \$/Unit | Category<br>Total | Total    | Comments |
|------------------------------------------------------|-------|----------|---------|-------------------|----------|----------|
| <b>6.00 <u>Lead and Asbestos Abatement</u></b>       |       |          |         |                   |          |          |
| 6.01 Pre-Demolition Survey                           |       |          |         | \$0               | \$0      |          |
| 6.02 Abatement including disposal and air monitoring |       |          |         | \$82,000          | \$82,000 |          |
|                                                      |       |          |         |                   |          |          |
| <b>Sub-Total</b>                                     |       |          |         | \$82,000          | \$82,000 |          |
| <b>Contingency(15)%</b>                              |       |          |         | \$12,300          | \$12,300 |          |
|                                                      |       |          |         | \$94,300          | \$94,300 |          |

[illegible]

| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Catgory \$                                                    | Invoiced Amt   | Invoice #  | Contractor          | Note: | Local Only | Local and School | Proof of Payment |
|--------------------|-----------|-----------------|-------------------|---------------------|------------------------------------------------------------------------------------|----------------|------------|---------------------|-------|------------|------------------|------------------|
|                    |           |                 |                   |                     | Sanitary Work w/ Hot Tap in ROW - 7.15.19                                          | \$13,182.20    | 1          | Lounsbury           |       |            |                  | check # 010374   |
|                    |           |                 |                   |                     | 11.14.19                                                                           | \$693.80       | 5          | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | Consumers utility relocate 6.11.20                                                 | \$3,374.88     | 9318333249 | Consumers           |       |            |                  | check # 010657   |
|                    |           |                 |                   |                     | Storm reroute installation 10.9.20                                                 | \$11,763.00    | 49245      | FCI/Lounsbury       |       |            |                  | check # 010822   |
|                    |           |                 |                   |                     | Storm reroute on Church Street co10 - 10.15.20                                     | \$23,615.00    | 9          | Lounsbury           |       |            |                  | check # 010831   |
|                    |           |                 |                   |                     | Storm reroute on Church rev for utilities co12 - 10.15.20                          | \$5,787.00     | 9          | Lounsbury           |       |            |                  | check # 010831   |
|                    |           |                 |                   |                     | Storm reroute on Church hydro stop co13 - 10.15.20                                 | \$6,496.00     | 9          | Lounsbury           |       |            |                  | check # 010831   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Street improvements with curb and gutter \$296,950                                 | \$276,230.49   |            |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Curbs & Entry - 7.25.19                                                            | \$2,500.00     | 1          | Kent Company        |       |            |                  | check # 010372   |
|                    |           |                 |                   |                     | 8.25.20                                                                            | \$22,251.00    | 14         | Kent Company        |       |            |                  | check # 010755   |
|                    |           |                 |                   |                     | 8.19.20                                                                            | \$15,000.00    | 49249      | FCI                 |       |            |                  | check # 010918   |
|                    |           |                 |                   |                     | 9.25.20                                                                            | \$7,417.00     | 15         | Kent Company        |       |            |                  | check # 010789   |
|                    |           |                 |                   |                     | 10.25.20                                                                           | \$29,668.00    | 16         | Kent Company        |       |            |                  | check # 010828   |
|                    |           |                 |                   |                     | 11.25.20                                                                           | \$14,834.00    | 17         | Kent Company        |       |            |                  | check # 010828   |
|                    |           |                 |                   |                     | Asphalt Patch & Top Coat Area - 7.15.19                                            | \$8,650.95     | 1          | Lounsbury           |       |            |                  | check # 010374   |
|                    |           |                 |                   |                     | 10.13.19                                                                           | \$17,564.05    | 4          | Lounsbury           |       |            |                  | check # 010496   |
|                    |           |                 |                   |                     | 10.29.20                                                                           | \$1,500.00     | 49246      | FCI                 |       |            |                  | check # 010822   |
|                    |           |                 |                   |                     | Repairs along Eleanor & Church St - 5.5.21                                         | \$6,000.00     | 10268      | Asphalt Restoration |       |            |                  | check # 010961   |
|                    |           |                 |                   |                     | Road patching asphalt and concrete co4 - 11.14.19                                  | \$3,320.00     | 5          | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | Increase overall SF of 8" concrete pavement co1 - 6.25.20                          | \$2,831.88     | 12         | Kent Company        |       |            |                  | check # 010695   |
|                    |           |                 |                   |                     | Alley Access Road - 10.13.19                                                       | \$11,180.00    | 4          | Lounsbury           |       |            |                  | check # 010496   |
|                    |           |                 |                   |                     | Permit/Fees directly related to Infra Imprv - 7.15.19                              | \$8,642.00     | 1          | Lounsbury           |       |            |                  | check # 010374   |
|                    |           |                 |                   |                     | Auger cast piles pedestrian bridge sidewalk/public garage                          | \$111,200.00   | 1          | The King Co         |       |            |                  | check # 010604   |
|                    |           |                 |                   |                     | Auger cast piles for pedestrian bridge helical ext co2                             | \$3,150.00     | 2          | The King Co         |       |            |                  | check # 010604   |
|                    |           |                 |                   |                     | Helical Piering at pedestrian bridge public garage co1                             | \$9,289.00     | 12         | Kent Company        |       |            |                  | check # 010695   |
|                    |           |                 |                   |                     | Move lighting feed discovered at sidewalk during excav                             | \$1,232.61     | 24         | Hi-Tech             |       |            |                  | check # 010970   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Pedestrian sidewalks, lighting and landscaping in right of way/easements \$137,975 | \$108,341.11   |            |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Perimeter Sidewalk - 8.15.20                                                       | \$8,487.80     | 8          | Lounsbury           |       |            |                  | check #010756    |
|                    |           |                 |                   |                     | 10.15.20                                                                           | \$23,341.45    | 9          | Lounsbury           |       |            |                  | check # 010831   |
|                    |           |                 |                   |                     | 11.15.20                                                                           | \$5,092.68     | 10         | Lounsbury           |       |            |                  | check # 010831   |
|                    |           |                 |                   |                     | 5.3.21                                                                             | \$5,517.07     | 11         | Lounsbury           |       |            |                  | check # 010975   |
|                    |           |                 |                   |                     | 8.25.20                                                                            | \$10,000.00    | 14         | Kent Company        |       |            |                  | check # 010755   |
|                    |           |                 |                   |                     | 9.25.20                                                                            | \$4,000.00     | 15         | Kent Company        |       |            |                  | check # 010789   |
|                    |           |                 |                   |                     | 10.25.20                                                                           | \$18,000.00    | 16         | Kent Company        |       |            |                  | check # 010828   |
|                    |           |                 |                   |                     | 11.25.20                                                                           | \$8,000.00     | 17         | Kent Company        |       |            |                  | check # 010828   |
|                    |           |                 |                   |                     | Sidewalk adjacent building co7 - 7.25.20                                           | \$1,398.68     | 13         | Kent Company        |       |            |                  | check # 010726   |
|                    |           |                 |                   |                     | Decorative Pavers in ROW - n/a                                                     |                |            |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Decorative Lighting in ROW                                                         | \$4,685.00     | 16         | Hi-Tech             |       |            |                  | check # 010785   |
|                    |           |                 |                   |                     | Landscaping & Planters ROW - 4.30.21                                               | \$2,637.64     | 1          | DJs Landscape       |       |            |                  | check # 010821   |
|                    |           |                 |                   |                     | 11.18.20                                                                           | \$9,500.00     | 20/104     | Robert McNutt       |       |            |                  | check # 010873   |
|                    |           |                 |                   |                     | 11.12.20                                                                           | \$7,500.00     | 1          | Roc Const           |       |            |                  | check # 010837   |
|                    |           |                 |                   |                     | 1.12.21                                                                            | \$180.79       | 49249      | FCI                 |       |            |                  | check # 010918   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Pedestrian Bridge at Rose to public garage                                         | \$507,495.12   |            |                     |       | X          |                  |                  |
|                    |           |                 |                   |                     | Curtain wall access at the bridge 6.10.20                                          | \$840.00       | 49241      | FCI                 |       |            |                  | check # 010689   |
|                    |           |                 |                   |                     | Bridge Pier Revisions 8.5.20                                                       | \$500.00       | 49243      | FCI                 |       |            |                  | check # 010748   |
|                    |           |                 |                   |                     | Excess grout at piles at bridge 8.7.20                                             | \$200.00       | 49243      | FCI                 |       |            |                  | check # 010749   |
|                    |           |                 |                   |                     | Remove brick at Central City parking ramp 8.25.20                                  | \$775.00       | 49244      | FCI                 |       |            |                  | check # 010782   |
|                    |           |                 |                   |                     | Curb cut at pedestrian bridge 9.4.20                                               | \$300.00       | 49244      | FCI                 |       |            |                  | check # 010782   |
|                    |           |                 |                   |                     | Core thru precast column panel at pedestrian bridge                                | \$200.00       | 49245      | FCI                 |       |            |                  | check # 010822   |
|                    |           |                 |                   |                     | Panel & glass add at parking ramp bridge                                           | \$1,304.00     | 49246      | FCI                 |       |            |                  | check # 010822   |
|                    |           |                 |                   |                     | EIFS work at bridge                                                                | \$4,728.90     | 49247      | FCI                 |       |            |                  | check # 010861   |
|                    |           |                 |                   |                     | Rose bridge construction cost                                                      | \$498,647.22   | multiple   | multiple            |       |            |                  | multiple         |
|                    |           | 10/18/2018      |                   | 2/26/2019           | General Conditions at 7.6%                                                         | \$91,001.54    |            | VBTF/FCI            |       |            |                  |                  |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Soft costs at 2.0%                                                                 | \$25,767.80    |            | Kzoo Hotel Partners |       |            |                  |                  |
|                    |           |                 |                   |                     |                                                                                    | \$1,314,158.00 |            |                     |       |            |                  |                  |

| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$          | Invoiced Amt | Invoice # | Contractor     | Note: | Local Only | Local and School | Proof of Payment |
|--------------------|-----------|-----------------|-------------------|---------------------|-------------------------------------------|--------------|-----------|----------------|-------|------------|------------------|------------------|
|                    |           | 10/18/2018      |                   | 2/26/2019           | Asbestos abatement \$22,000               | \$5,044.00   |           |                |       |            |                  |                  |
|                    |           |                 |                   |                     | Asbestos removal - 5.17.19                | \$5,044.00   | 5110      | Martin & Assoc |       |            |                  | check # 010376   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Initial exposure assessment report 8.8.19 | \$3,031.13   | 40658     | DeLisle Assoc  |       |            |                  | check # 010445   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Lead abatement \$60,000                   | \$20,336.66  |           |                |       |            |                  |                  |
|                    |           |                 |                   |                     | 9.26.19                                   | \$8,791.64   | 49233     | FCI            |       |            |                  | check # 010484   |
|                    |           |                 |                   |                     | 10.22.19                                  | \$2,582.16   | 49234     | FCI            |       |            |                  | check # 010510   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | General Conditions at 7.6%                | \$2,159.30   |           |                |       |            |                  |                  |
|                    |           |                 |                   |                     |                                           | \$30,571.09  |           |                |       |            |                  |                  |

| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                            | Invoiced Amt        | Invoice # | Contractor | Note: | Local Only | Local and School | Proof of Payment |
|------------------------------------|-----------|-----------------|-------------------|---------------------|-------------------------------------------------------------|---------------------|-----------|------------|-------|------------|------------------|------------------|
| Add actual costs by line item here |           |                 |                   |                     |                                                             |                     |           |            |       |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | <b>Selective Interior Demolition \$300,560</b>              | <b>\$477,230.50</b> |           |            |       |            |                  |                  |
|                                    |           |                 |                   |                     | Basement thru 6th floor, roof, staircase, stairwell 6.28.19 | \$103,870.00        | 1         | WLR        |       |            |                  | check # 010373   |
|                                    |           |                 |                   |                     | thru 7.30.19                                                | \$104,100.00        | 2         | WLR        |       |            |                  | check # 010381   |
|                                    |           |                 |                   |                     | thru 8.31.19                                                | \$14,310.00         | 3         | WLR        |       |            |                  | check # 010425   |
|                                    |           |                 |                   |                     | thru 9.30.19                                                | \$25,050.00         | 4         | WLR        |       |            |                  | check # 010444   |
|                                    |           |                 |                   |                     | thru 10.31.19                                               | \$80,670.00         | 5         | WLR        |       |            |                  | check # 010499   |
|                                    |           |                 |                   |                     | thru 1.31.20                                                | \$12,000.00         | 6         | WLR        |       |            |                  | check # 010573   |
|                                    |           |                 |                   |                     | Demo - mechanical/plumbing Basement-6th - 8.31.19           | \$21,000.00         | 2         | Mall City  |       |            |                  | check # 010420   |
|                                    |           |                 |                   |                     | Demo - mechanical/plumbing Basement-6th - permit cost       | \$210.00            | 2         | Mall City  |       |            |                  | check # 010420   |



[illegible]

|                                                       | Units | Quantity | \$/Unit | Category Total | Total              | Comments |
|-------------------------------------------------------|-------|----------|---------|----------------|--------------------|----------|
| <b>10.00</b> <u>Development of Work Plan</u>          |       |          |         |                |                    |          |
| 10.01 Development of Brownfield Plan                  |       |          |         | \$4,000        |                    |          |
| 10.02 Development of Act 381 Work Plan                |       |          |         | \$4,000        | <b>\$4,000</b>     |          |
|                                                       |       |          |         |                |                    |          |
|                                                       |       |          |         |                |                    |          |
|                                                       |       |          |         |                |                    |          |
| 10.03 Work Plan and/or Brownfield Plan Implementation |       |          |         |                | <b>\$4,000</b>     |          |
| <b>Sub-Total</b>                                      |       |          |         | <b>\$8,000</b> | <b>\$8,000</b>     |          |
|                                                       |       |          |         | <b>\$8,000</b> | <b>\$8,000</b>     |          |
|                                                       |       |          |         |                |                    |          |
| Total Potential Brownfield Plan Eligible Costs        |       |          |         |                | <b>\$4,119,224</b> |          |

Work Plan limits reimbursement to: \$4,119,224

| Brownfield Plan \$ | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Category \$                              | Invoiced Amt | Invoice # | Contractor          | Note: | Local Only | Local and School | Proof of Payment |
|--------------------|-----------|-----------------|-------------------|---------------------|---------------------------------------------------------------|--------------|-----------|---------------------|-------|------------|------------------|------------------|
|                    |           |                 |                   |                     | Sand import for footing and building backfill co5             | \$4,263.00   | 5         | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | Woven fabric over unsuitable site backfill co8                | \$6,900.00   | 6         | Lounsbury           |       |            |                  | check # 010566   |
|                    |           |                 |                   |                     | Import sand due to unsuitable soils co9 - thru 3.15.20        | \$10,395.00  | 7         | Lounsbury           |       |            |                  | check # 010622   |
|                    |           |                 |                   |                     | Frac Tank / Dewatering                                        |              |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Plummer's Environmental - 7.29.19                             | \$4,630.77   | 4-083119  | FCI                 |       |            |                  | check # 010413   |
|                    |           |                 |                   |                     | 8.28.19                                                       | \$37,550.00  | 49233     | FCI                 |       |            |                  | check # 010484   |
|                    |           |                 |                   |                     | Trace Analytical sample testing - 8.22.19                     | \$1,579.00   | 49232     | FCI                 |       |            |                  | check # 010447   |
|                    |           |                 |                   |                     | 7.18.19                                                       | \$156.00     | 49232     | FCI                 |       |            |                  | check # 010447   |
|                    |           |                 |                   |                     | Dewatering volume City of Kalamazoo - 10.22.19                | \$374.04     | 49234     | FCI                 |       |            |                  | check # 010510   |
|                    |           |                 |                   |                     | H&S taking - in general conditions %                          |              |           | FCI/H&S             |       |            |                  |                  |
|                    |           |                 |                   |                     | SME testing - in general conditions %                         |              |           | SME                 |       |            |                  |                  |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Engineering, Geotech, Design & Survey \$10,500                | \$7,317.75   |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Geotechnical                                                  | \$7,150.00   | 8068      | Hurley & Stewart    |       |            |                  | check # 100021   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Excavation for Unsuitable Material \$155,575                  | \$257,982.00 |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Deep Excavations for Foundations - thru 7.15.19               | \$6,860.10   | 1         | Lounsbury           |       |            |                  | check # 010374   |
|                    |           |                 |                   |                     | thru 8.14.19                                                  | \$27,440.40  | 2         | Lounsbury           |       |            |                  | check # 010419   |
|                    |           |                 |                   |                     | thru 9.13.19                                                  | \$17,150.25  | 3         | Lounsbury           |       |            |                  | check # 010450   |
|                    |           |                 |                   |                     | thru 10.13.19                                                 | \$17,150.25  | 4         | Lounsbury           |       |            |                  | check # 010496   |
|                    |           |                 |                   |                     | Excavation for unsuitable soil materials co3 thru 8/19/19     | \$70,688.00  | 3         | Lounsbury           |       |            |                  | check # 010450   |
|                    |           |                 |                   |                     | Excavation for unstable material - existing wall/footings co3 | \$14,570.00  | 3         | Lounsbury           |       |            |                  | check # 010450   |
|                    |           |                 |                   |                     | Excavation for unsuitable soil materials co5 thru 10/9/19     | \$75,162.00  | 5         | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | Process onsite screening of unsuitable soils, haul off co5    | \$5,242.00   | 5         | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | Excavation for unsuitable soil materials co5 thru 8/10/19*    | \$23,719.00  | 5         | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | * on invoice thru 11.14.19                                    |              |           |                     |       |            |                  |                  |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Temporary Erosion Control \$45,000                            | \$2,280.00   |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Silt Fencing & Monitoring - thru 8.14.19                      | \$1,015.00   | 2         | Lounsbury           |       |            |                  | check # 010419   |
|                    |           |                 |                   |                     | thru 10.13.19                                                 | \$446.60     | 4         | Lounsbury           |       |            |                  | check # 010496   |
|                    |           |                 |                   |                     | thru 11.14.19                                                 | \$142.10     | 5         | Lounsbury           |       |            |                  | check # 010541   |
|                    |           |                 |                   |                     | thru 3.15.20                                                  | \$60.90      | 7         | Lounsbury           |       |            |                  | check # 010622   |
|                    |           |                 |                   |                     | thru 11.15.20                                                 | \$365.40     | 10        | Lounsbury           |       |            |                  | check # 010831   |
|                    |           |                 |                   |                     | Soil erosion permit 10.3.19                                   | \$250.00     | 49233     | FCI                 |       |            |                  | check # 010484   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Temporary Site Control & Safety \$35,170                      | \$64,553.01  |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     | Temp. project sign - 5.28.19                                  | \$474.88     | 2-063019  | FCI                 |       |            |                  | check # 010369   |
|                    |           |                 |                   |                     | 7.18.19                                                       | \$180.00     | 3-073119  | FCI                 |       |            |                  | check # 010369   |
|                    |           |                 |                   |                     | 8.1.19                                                        | \$381.60     | 4-083119  | FCI                 |       |            |                  | check # 010413   |
|                    |           |                 |                   |                     | 9.6.19                                                        | \$763.20     | 49232     | FCI                 |       |            |                  | check # 010447   |
|                    |           |                 |                   |                     | 10.2.19                                                       | \$84.80      | 49233     | FCI                 |       |            |                  | check # 010484   |
|                    |           |                 |                   |                     | Temp. barriers, enclosures, fencing - 6.19.19                 | \$13,815.91  | 2-063019  | FCI                 |       |            |                  | check # 010369   |
|                    |           |                 |                   |                     | 5.31.19                                                       | \$225.00     | 3-073119  | FCI                 |       |            |                  | check # 010369   |
|                    |           |                 |                   |                     | 5.30.19                                                       | \$101.23     | 1908      | Bill's Lock         |       |            |                  | check # 100134   |
|                    |           |                 |                   |                     | 7.20.19                                                       | \$877.42     | 4-083119  | FCI                 |       |            |                  | check # 010413   |
|                    |           |                 |                   |                     | 9.3.19                                                        | \$20,014.65  | 49232     | FCI                 |       |            |                  | check # 010447   |
|                    |           |                 |                   |                     | 10.4.19                                                       | \$6,796.46   | 49233     | FCI                 |       |            |                  | check # 010484   |
|                    |           |                 |                   |                     | 10.22.19                                                      | \$2,400.00   | 49234     | FCI                 |       |            |                  | check # 010510   |
|                    |           |                 |                   |                     | 11.30.19                                                      | \$3,430.00   | 49235     | FCI                 |       |            |                  | check # 010510   |
|                    |           |                 |                   |                     | Rose Street road closure 10.23.20                             | \$7,225.00   | 49246     | FCI                 |       |            |                  | check # 010822   |
|                    |           |                 |                   |                     | Safety equipment - site safety materials - Jun-19             | \$1,497.86   | 2-063019  | FCI                 |       |            |                  | check # 010369   |
|                    |           |                 |                   |                     | Jul-19                                                        | \$1,605.00   | 3-073119  | FCI                 |       |            |                  | check # 010369   |
|                    |           |                 |                   |                     | Aug-19                                                        | \$1,200.00   | 4-083119  | FCI                 |       |            |                  | check # 010413   |
|                    |           |                 |                   |                     | Sep-19                                                        | \$1,200.00   | 49232     | FCI                 |       |            |                  | check # 010447   |
|                    |           |                 |                   |                     | Oct-19                                                        | \$1,266.00   | 49233     | FCI                 |       |            |                  | check # 010484   |
|                    |           |                 |                   |                     | 11.12.19                                                      | \$1,014.00   | 49234     | FCI                 |       |            |                  | check # 010510   |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Other General Conditions (not listed above) at 7.6%           | \$33,849.15  |           | VBTF/CI             |       |            |                  |                  |
|                    |           | 10/18/2018      |                   | 2/26/2019           | Soft costs at 2.0%                                            | \$10,875.71  |           | Kzoo Hotel Partners |       |            |                  |                  |
|                    |           |                 |                   |                     |                                                               |              |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     |                                                               |              |           |                     |       |            |                  |                  |
|                    |           |                 |                   |                     |                                                               | \$554,661.43 |           |                     |       |            |                  |                  |

| Brownfield Plan \$                 | BF Catego | Date of BF Plan | Max School Tax \$ | Date of WP Approval | 381 Category and Max Catgory \$                     | Invoiced Amt   | Invoice # | Contractor   | Note: | Local Only | Local and School | Proof of Payment |
|------------------------------------|-----------|-----------------|-------------------|---------------------|-----------------------------------------------------|----------------|-----------|--------------|-------|------------|------------------|------------------|
| Add actual costs by line item here |           |                 |                   |                     |                                                     |                |           |              |       |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | Brownfield/Work Plan Preparation \$4,000            | \$3,177.50     | 1953      | Phillips Env |       |            |                  | ck # 100119      |
|                                    |           |                 |                   |                     |                                                     |                |           |              |       |            |                  |                  |
|                                    |           |                 |                   |                     |                                                     |                |           |              |       |            |                  |                  |
|                                    |           | 10/18/2018      |                   | 2/26/2019           | First Companies - Plan Implementation-SOV breakdown | \$4,000.00     | 2-063019  | FCI          |       |            |                  | check # 010369   |
|                                    |           |                 |                   |                     |                                                     |                |           |              |       |            |                  |                  |
|                                    |           |                 |                   |                     |                                                     | \$7,177.50     |           |              |       |            |                  |                  |
|                                    |           |                 |                   |                     | Total Developer Expenses                            | \$2,765,926.32 |           |              |       |            |                  |                  |

\*Red are ineligible Bridge Costs



# BRA Board of Directors Staff Report

City of Kalamazoo

**TO:** Brownfield Redevelopment Authority Board of Directors

**FROM:** Antonio Mitchell, Director of Community Planning and Economic Development  
Prepared by: Jamie McCarthy, BRA Staff Liaison

**DATE:** February 16, 2023

**SUBJECT:** Approval of a Letter of Intent with Plazacorp to explore potential sale of BRA-owned property at 315 Parsons and 1015 and 1025 N. Pitcher Streets and authorize Department Director to sign

## SUMMARY:

Developer has proposed surface parking for the BRA-owned parcels to provide enough spaces needed for the hotel and entertainment use at 225 Parsons. Developer presented a parking plan to the BRA committees targeting 570 total spaces needed. The project currently has property to accommodate up to 446 parking spaces.

City Planning Staff are requesting some time to review the parking plan to better understand how the counts fit within the minimums and maximums of the Zoning Code. Within the context of the current zoning, Live-Work 1, staff can help evaluate whether the use is permitted or if a variance is needed to move the concept forward and support parking for the full development project.

To give additional time for staff and Developer to finalize a plan and understand zoning requests, if needed, it is recommended the BRA sign a 3-month Letter of Intent (LOI). The LOI states the BRA will not entertain other offers during this period. The LOI serves as an agreement for both parties and City staff to work together to meet specific milestones, including:

- Share information and conduct any due diligence, as needed
- Understand the permitted zoning uses and the parking requirements for 225 Parsons project
- If zoning requests are required for the proposed use, the Developer must make application before LOI expires

Once these milestones are met, staff would recommend an additional 3-month extension to give time for the project to gain the necessary zoning approvals. Once obtained, a purchase agreement would be negotiated and brought forward to the BRA for approval.

**BACKGROUND:**

The Developer has requested a Purchase Agreement from the BRA for the parcels located at 315 Parsons and 1015 and 1025 N. Pitcher Street. The proposed future use is additional surface parking as part of a larger development project slated for 225 Parsons. The 225 Parsons project is a \$65 million hotel and entertainment venue with museum at the former Gibson Guitar factory site. The historic site has been allocated Historic Tax Credits from SHPO in support of rehabilitation and redevelopment of the property.

Recently, the project completed an economic impact study to understand revenues and jobs that will result from the project. The project is estimated to support up to 277 jobs during construction and permanent FTE after it is complete. It is estimated the construction phase will produce up to \$15.9 million in personal income, and continue to create over \$2.6 million annually after construction.

**RECOMMENDATION:**

It is recommended the BRA approve a 3-month Letter of Intent with Plazacorp Realty Advisors, Inc. to explore potential purchase of property at 315 Parsons and 1015 and 1025 N. Pitcher Streets and authorize the Department Director to sign.



February 13, 2023

Plazacorp Realty Advisors  
200 W. Michigan Avenue, Suite 201  
Kalamazoo, Michigan 49007

Re: Letter of Intent – Redevelopment of the Parcels Located at 315 Parsons and 1015 and 1025  
N. Pitcher Streets

Dear Mr. Wenzel:

This Letter of Intent (“LOI”) follows conversations you had with City staff towards the eventual redevelopment in the Northside Neighborhood by Plazacorp Realty Advisors, Inc. (“Developer”). The proposed project is a large-scale redevelopment of 225 Parsons as an entertainment district, including full service hotel, museum, entertainment and banquet space. Discussions with City staff have included the potential purchase of additional parcels immediately east of the main development site. This additional property is located on real estate (“Property”) owned by the City of Kalamazoo Brownfield Redevelopment Authority (“BRA”). The Property includes 315 Parsons, 1015 N. Pitcher and 1025 N. Pitcher. The parcels are more fully described in Exhibit A.

The discussions to date you have had with City staff regarding your interest in the Property involve executing Purchase Agreement (“Agreement”) for the Property. The proposed development concept is to use this space for additional surface parking (“Project”). Therefore, this LOI shall serve to memorialize the next steps each party will undertake towards the potential purchase of the Property as detailed in a subsequently signed Purchase and Redevelopment Agreement (“Development Agreement”). To that end and upon execution of this LOI, the parties shall use their best efforts and due diligence to complete the outlined tasks within the timeframes provided.

For the period ending at close of business on May 16, 2023 the BRA, in consideration of \$100.00 and other good and valuable consideration, grants Developer the exclusive right to purchase and redevelop the Property. During this period the BRA will not entertain or enter into any agreement with any other entity expressing an interest in acquiring or redeveloping the discussed Property.

During this exclusive period:

1. BRA will
  - Provide Developer with any environmental reports, surveys, and any other documentation that may assist Developer in evaluating whether to enter into the Agreement;
  - Permit Developer and its environmental consultant(s) access to the Property for any inspections, assessments, and/or any testing they consider appropriate in exercising due diligence activities – to be detailed in a separate access agreement Developer signs with BRA.
2. Developer will
  - Explore with City staff permitted uses within the Zone District, Live-Work 1; develop and submit draft

site redevelopment concepts for your planned project consistent with zoning regulations or, if it is determined that the development concept does not align with the zoning code, make application to the City for zoning relief prior to expiration of the LOI on May 16, 2023;

- Submit those documents for the Project, including draft building designs, site plans and/or sources and uses of all outside financing (i.e. tentative proforma) in enough detail for the BRA to explore and tentatively determine the level of project incentives.

3. Joint efforts

- Work jointly on potential terms and conditions toward an Agreement.
- Regularly communicate with BRA staff and Developer to keep BRA Board of Directors updated on the progress toward finalizing plans for the redevelopment of the Property.

If at the end of above term of this LOI, and upon completion of the above tasks, Developer and BRA may extend the LOI for an additional 90-day period to provide time for approval of any zoning requests. If this LOI satisfactorily summarizes the terms under which Developer is interested in purchasing and redeveloping the Property, so indicate by signing and returning a copy of this LOI to me.

Sincerely,

CITY OF KALAMAZOO  
BROWNFIELD REDEVELOPMENT AUTHORITY

By: Antonio Mitchell  
Its: Attorney-in-fact

ACCEPTED:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Mr. Andrew Wenzel

cc: Clyde Robinson, Brownfield Redevelopment Authority Legal Counsel  
Jamie McCarthy, Sustainable Development Coordinator

## **EXHIBIT A**

Parcel No. 06-15-210-001  
315 Parsons Street

38560 T C SHELDONS ADDITION Part of Lot Y Com at NW cor Parsons & Pitcher Streets; th W to a pt 4R E of r-o-w of Penn Railroad; th N 121.5ft; th W 4R; th N to E & W cent li Lot Y; th E to W li Pitcher Street; th S to beg.

Parcel No. 06-15-205-031  
1015 N. Pitcher Street

28082 KROM & HASCALL'S ADDITION, Liber 2 of Plats Page 19; Lot 31.

Parcel No. 06-15-205-029  
1025 N. Pitcher Street

28078 KROM & HASCALL'S ADDITION, Liber 2 of Plats Page 19; Lot 29, excluding the North 3ft.